

# UNOFFICIAL COPY

9352176

DEPT-01 RECORDING \$23.50  
 T50001 TRAN 4162 05/13/96 10:01:00  
 #1462 + SJ \* -96-452176  
 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

23.50  
1/16

<b>GRANTOR</b>		<b>BORROWER</b>	
RAFAEL NUNEZ MARIA SOCORRO NUNEZ, his wife		RAFAEL NUNEZ MARIA SOCORRO NUNEZ	
ADDRESS 8715 S. EXCHANGE AVENUE CHICAGO, IL 60617 TELEPHONE NO.		ADDRESS 8715 S. EXCHANGE AVENUE CHICAGO, IL 60617 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	
(291624) NEW TITLE REFERENCE # H6-1077			

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.000%	\$6,000.00	01/21/94	01/21/97		4022780448

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

9352176

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of JANUARY, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 94162153 & 54 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-202-006  
 Address(es) of Premises: 8715 S. EXCHANGE AVENUE  
CHICAGO, IL 60617

# UNOFFICIAL COPY

Witness its hand and seal, this 28th day of May 1996

MORTGAGE SOUTH CHICAGO BANK

By: *[Signature]*  
SARAH FAVOR

Its: ASSISTANT VICE PRESIDENT

Attest: *[Signature]*  
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT



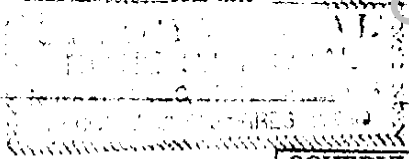
This instrument was prepared by and after recording return to:  
SOUTH CHICAGO BANK  
1400 TORRENCE AVENUE  
CALUMET CITY, IL 60409

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, the undersigned, Sarah Pawuk, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pawuk personally known to me to be the AVP President of South Chicago Bank, and Leona Devon personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP Secretary and AVP President and they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of May 1996

Commission expires:



*[Signature]*  
Notary Public

SCHEDULE A

\*\*NOTE ATTACHMENT\*\*

\*\*ATTACHMENT\*\*

LOT 41 IN BLOCK 10 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTION SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Orig # 93683373