

# UNOFFICIAL COPY

When recorded return to:  
MID AMERICA TITLE  
1216 E CENTRAL RD  
ARLINGTON HTS, IL 60005  
Loan 14755847

DEPT-01 RECORDING 425.00  
T#0001 TRAH 4171 06/13/96 11345:00  
#1536 : SJ \* - 96 - 452296  
COOK COUNTY RECORDER

95452296

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD & WOJTASIK & BARBARA WOJTASIK** to **FIRST SUBURBAN MORTGAGE CORP.** bearing the date 06/27/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-574155

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 819 S DRYDEN PL  
ARLINGTON H, IL 60005 pin#

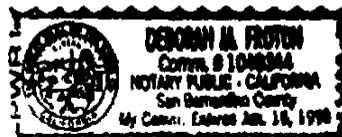
dated 05/09/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*  
RACHEL DEGRAW  
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 05/09/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

*[Handwritten Signature]*

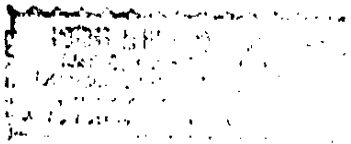
Notary Public



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## EXHIBIT 'A'

LOT 20 IN BLOCK 21 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THE EAST HALF OF THE NORTHEAST QUARTER (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY THE ILLINOIS AND WICONSIN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 9257733, IN COOK COUNTY, ILLINOIS.  
PIN: 03-32-414-005

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