

UNOFFICIAL COPY

PREPARED BY:

Tracy Athern
Bank of Chicago
6353 W. 55th Street
Chicago, IL 60638

96452302

DELIVER TO:

BANK OF CHICAGO
Loan Administration Dept
6353 W. 55th Street
Chicago, IL 60638

DEPT-01 RECORDING \$23.50
T0014 TRAN 6053 06/13/96 10:16:00
40369 : JW *--96--452302
COOK COUNTY RECORDER

Above space for Recorder's use only

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO f/k/a Bank of Chicago/Garfield Ridge, Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

Bank of Chicago/Garfield Ridge, not personally but as Trustee u/t/a dated 4/30/91 and known as Trust #91-4-23

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of May 24, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97338695 together with an Assignment of Rents of even date, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97338695 and amended pursuant to Amendment to Mortgage recorded June 23 1991 in the Recorder's Office of Cook County, in the State of Illinois as Document No. 94552998, to the premises therein described as follows, to wit:

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PARCEL 1:

LOTS 1, 2, AND 8
IN BLOCK 33 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND THE NORTH EAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 4937 W. 47TH ST., CHICAGO IL
P.I.N. 19-09-204-007, 008, AND 001

PARCEL 2:

LOTS 3 AND 4 IN BLOCK 33 IN F.H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 4, AND THE NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 4943 W. 47TH ST., CHICAGO IL
P.I.N. 19-09-204-005 AND 006

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

S/422764

INTERCOUNTY TITLE

RUSH

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IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President, this 31st day of May, 1996.

BANK OF CHICAGO

BY:

David A. Lilek
David A. Lilek, Senior Vice President

ATTEST:

June A. Novotny
June A. Novotny, Vice President

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Tracy Ann Athern the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David A. Lilek personally known to me to be the Senior Vice President of BANK OF CHICAGO, Chicago, Illinois, a banking corporation, and June A. Novotny personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporate to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

96452302

GIVEN under my hand and ~~Notarial Seal~~ this 31st day of May, 1996.

"OFFICIAL SEAL"
TRACY ANN ATHERN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/99

Tracy Ann Athern

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

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