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ILLINOIS
PREPARED BY: R. J. MOFFITT
AFTER RECORDING, PLEASE MAIL
TO:

96453449

LOAN # 8680910 rjm

DEPT-01 RECORDING \$23.00
1:00:12 TRAN 0941 06/13/96 11:42:00
#7061 : CG #-96-453449
COOK COUNTY RECORDER

112967
NUDO, POTERACKI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
ROSEMONT, ILLINOIS 60018-0694

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

2570

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and REINSTATE unto GARY E. CLARKE AND CATHY R. CLARKE heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10-25-85, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 85 273 150 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 47 (EXCEPT THE NORTH 120 FEET THEREOF) FIPPINGER'S ADDITION TO HILLSIDE IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 15-07-310-049-0000

Property Address: 5842 ELM, BERKELEY, IL 60163 together with all appurtenances and privileges thereunto belonging or appertaining.

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BOX 333-CTI

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IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 11th day of July, 1995.

Metmor Financial, Inc.



ATTEST:



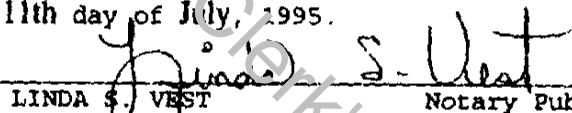
JANETH K. JONES Asst. Secretary
STATE OF KANSAS



BY: M. JANE TODD Vice President

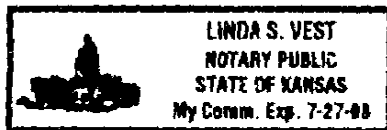
COUNTY OF JOHNSON)

I, LINDA S. VEST, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. JANE TODD and JANETH K. JONES personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 11th day of July, 1995.



LINDA S. VEST Notary Public

My Commission Expires 7-27-98



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