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PC-R1111 217
February, 1985

RELEASE DEED
(ILLINOIS)

96453156

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DEPT-111 RECORDING 425.50
142222 TRAN 0078 06/13/92 12:34:00
7417 + LPT * - 96 - 453156
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL SECURITY BANK OF CHICAGO, A NATIONAL BANKING ORGANIZATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto RITA O. PUCCI, M.D.
(NAME AND ADDRESS)
1539 WEST JACKSON BOULEVARD, CHICAGO, ILLINOIS 60607

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through, or by a certain MORTGAGE bearing date the 7TH day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book RECORDS page 89381837 as Document Number 89381837, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-114-005-0000 VOL. 591

Address(es) of premises: 315 S. ASHLAND AVE., CHICAGO, ILLINOIS

WITNESS OUR hand S and seal S this 30TH day of JANUARY, 19 92

CHRISTOPHER S. LARKIN, VICE PRESIDENT (SEAL)

JOSEPH J. SHENKY, ASSISTANT VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, JEFFREY E. BENSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER S. LARKIN, A VICE PRESIDENT AND JOSEPH J. SHENKY, AN ASSISTANT VICE PRESIDENT personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of JANUARY, 19 92

"OFFICIAL SEAL"
JEFFREY E. BENSON
Notary Public, State of Illinois
My Commission Expires 8/9/93

Jeffrey E. Benson
Notary Public
Commission expires 8/9/93

This instrument was prepared by J.E. BENSON, 1030 W. CHICAGO AVE., CHICAGO, IL 60622
(NAME AND ADDRESS)

2550
A

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RELEASE DEED

TO

BFC FORMS SERVICE, INC.

99127498

Property of Cook County Clerk's Office

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EXHIBIT "A"

BORROWER: Rita O. Pucci

LENDER: National Security Bank of Chicago
1030 W. Chicago Ave.
Chicago, IL 60622

PROPERTY ADDRESS: 315 S. Ashland, Chicago, IL

P.I.N.: 17-17-114-005-0000 Volume 591

LOT 4 IN HONORES' RESUBDIVISION OF LOTS 17 TO 37, BOTH INCLUSIVE, IN
LAFLIN AND LOOMIS' SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES'
SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF
SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.



Dr. Rita O'Pucci
315 S. Ashland
Chicago IL 60607

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