

# UNOFFICIAL COPY

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## WARRANTY DEED

- DEPT-01 RECORDING \$27.00
- T#0012 TRAN 0932 06/13/96 11:30:00
- #6834 & CG #--96-453228
- COOK COUNTY RECORDER

THE GRANTOR, Crescent Condominiums, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the corporation, CONVEY(S) and WARRANT(S) to

ERIC SWANSON AND DIANE SWANSON  
 537 BROMPTON #2N  
 CHICAGO, ILLINOIS 60657

271

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number: 14-17-416-003-0000  
 Address of Real Estate: 835 West Belle Plaine #2, Chicago, Illinois 60613

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, John A. Brown, this 20 day of May, 1996.

By: [Signature]  
 Crescent Condominiums, Inc.

Attest: [Signature]

"OFFICIAL SEAL"  
 CONNIE A. PERRY  
 Notary Public, State of Illinois  
 My Commission Expires Sept. 14, 1997

BOX 333-CTI

7596 423 F1 Day 2

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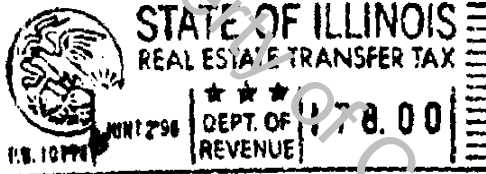
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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that John A. Brown, personally known to me to be the President of Crescent Condominiums, Inc., and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the said corporation, as free and voluntary act, and as the free and voluntary act and deed of said corporation, for these and purposes therein set forth.

Given under my hand and official seal, this 20 day of May, 1996.

COOK  
CO. NO. 016  
076247

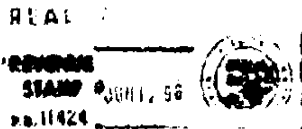


*[Handwritten Signature]*  
Notary Public

Prepared By:  
Lisa M. Vlosak  
2508 North Clark  
Chicago, Illinois 60614



Mail to:



Name & Address of Taxpayer:  
ERIC SWANSON AND DIANE SWANSON  
835 West Belle Plaine #2  
Chicago, Illinois 60613

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## EXHIBIT A

### PARCEL 1A:

UNIT NUMBER 835-2 IN THE 833-835 WEST BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PARTS OF LOT 1 IN KLANER'S SUBDIVISION OF SUB-LOTS 13, 14, 15, 16, 17, AND 18 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96099412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 1B

EASEMENTS FOR THE BENEFIT OF PARCEL 1A AND PARCEL 2 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 96099408, 96099409, 96099410 AND 96157602.

### PARCEL 2:

UNIT 15 BOTH INCLUSIVE, IN BELLE PLAINE CONDOMINIUMS PARKING LOT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PARTS OF LOTS 1 AND 2 IN ELIZABETH KLANER'S SUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 19 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96099411, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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PARCEL 3:  
UNIT NUMBER S-18<sup>2</sup> IN 839-851 WEST BELLE PLAINE CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE.

PARTS OF LS 2 AND 3 AND EASTERLY 20 FEET OF LOTS 4 TO 8 IN KLAUER'S  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 96157603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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