

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

96453281

NAME SHANNA R. HILL/HARRIS BANK
ADDRESS 520 GREEN BAY ROAD
CITY & WINNETKA, ILLINOIS 60093
STATE

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0940 06/13/96 11:11:00
#6892 CG #96-453281
COOK COUNTY RECORDER

7/11/96
96453281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS TRUST AND SAVINGS BANK ("Assignor"), with an address of
111 WEST MONROE CHICAGO, IL 60603, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,
AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto WEIDOVER FUNDING, INC.
("Assignee") with an address of P.O. BOX 26901 GREENSBORO, NC 27419-6903
all of its right, title and interest in that certain Indenture of mortgage executed by
SHIRLEY M. HUNT, A SINGLE PERSON

, as mortgagor, and dated MAY 23, 1996 encumbering certain real estate located in COOK
County, State of ILLINOIS and legally described as follows:

THE NORTHERLY PART OF LOT A IN BLIETZ WILLIAMSBURG VILLAGE, A SUBDIVISION OF PART
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8919 EAST PRAIRIE SKOKIL ILLINOIS 60076
P.I.N. 10-14-324-001-0000

which mortgage was recorded in the office of the Recorder of COOK County [In Book
Page] (as Document Number 96453281) together with any and all parts or notes, instruments and
agreements secured thereby and described therein, and any and all money including interest due or to become due, and
rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this
23rd DAY OF MAY, 1996

This instrument does not affect to whom the tax
bill is billed and therefore no tax billing
application form is required to be recorded with
this instrument.

BOX 333

96453281

UNOFFICIAL COPY

Property of Cook County Clerks Office

OFFICIAL SEAL
SHANNA R. HILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06-18-96

My Commission Expires: _____
Type or Print Name
Notary Public
(SEAL)
GIVEN under my hand and notarial seal this _____ day of _____
signed and delivered the said instrument as _____
appeared before me this day in person and acknowledged that
instrument as such _____
be the same person whose name is subscribed to the foregoing
NATIONAL ASSOCIATION _____ who is personally known to me to
of _____
in and for said County, in the State aforesaid, do hereby certify
a Notary Public, _____

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

ASSIGNOR: HARRIS TRUST AND SAVINGS BANK

By: John F. Faulhaber
JOHN F. FAULHABER
VICE PRESIDENT

96453221