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96453374

Loan No.: 839659-0
PIP: 2-15-95
ILLINOIS RELEASE DEED

DEPT-01 RECORDING \$23.00
T80017 TRAN 0940 06/13/96 11:28:00
46986 : CG 8-96-453374
COOK COUNTY RECORDER

PREPARED BY: Samantha Benson
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagee: CAROL M. PIRSCH, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

92-509606, DATED JUL: 10, 1992

Address of Property: 2201 N. Cleveland Ave #50
Chicago IL 60614

Tax ID No.: 14-33-114-018-1026

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: February 21, 1995
HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

Wetern
V. DO. POTERACKI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
575 WEST JUDGINS ROAD, SUITE 800
ROSEMONT, ILLINOIS 60018-0894

On February 21, 1995 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this February 21, 1995.

Samantha Benson
Notary Public/Commission Expires:

When recorded, please return to: Carol M Pirsch

&
200 Summit Lake Drive

IL501/SXB

Valhalla

NY 10595

OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

BOX 333-CTI

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PIN: 14-33-114-048-1026

UNIT 303 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 25, 26, 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST NUMBER 28073 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24 256 252; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION; AND TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMBER 8 AS SET FORTH IN SAID DECLARATION AND SURVEY.

which has the address of 2201 N. CLEVELAND AVE. #503
(Street)

CHICAGO
(City)

Cook County Clerk's Office

96450371

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