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100 H129626

COVINGTON KNOLLS

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, National banking association, and holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

Lot(s) 4, 6 and 7 in Gallagher and Henry's Covington Knolls Townhomes, Unit 1, being a Subdivision of the Southwest quarter of Section 28, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS

1129, 1125, 1121, 1117 Amber Drive, 1100, 1108, 1116, 1124 Amber Drive 1136, 1144, 1152, 1160 Amber Drive

P.I.N.

23-28-301-006-0000

36453389

DEPT-01 RECORDING \$23.00
740012 TRAN 0941 06/13/96 11:33:00
#7001 : CG *-96-453389
COOK COUNTY RECORDER

In consideration of the payment of the sum of Ten and No/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated May 5, 1993 and known as Trust Number 13867 (Mortgagor), all of the right, title, interest claim or demand whatsoever, which it may have acquired to, in, through or by a certain Construction Mortgage and Security Agreement made by Mortgagor and Orchard Hill Building Company dated October 11, 1994 and recorded on November 16, 1994 in the Recorder's Office of Cook County, Illinois as document 94973459, Assignment of Lease and Rents recorded on November 16, 1994 as Document 94973460, Modification with Assignment of Rents dated as of July 21, 1995 and reorded August 8, 1995 as Document 95-508798 and Second Modification Agreement dated as of September 8, 1995 as Document 95-703559, as same may be further amended from time to time (the Mortgage), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and pertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining of unreleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured there by, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this 7 day of JUNE, 1996.

LASALLE NATIONAL BANK, a National Banking Association

BY: [Signature] President COOK COUNTY BANKING OFFICER

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, RAE RIVERO a Notary Public in and for said County, in the State aforesaid, do hereby certify that GUY A. ROSS, personally known to me to be the CEO President of LASALLE NATIONAL BANK, a National Banking Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such CEO President, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 7 day of JUNE, 1996.

This instrument was prepared by and PLEASE MAIL TO:

GALLAGHER AND HENRY
6280 Joliet Road
Countryside, IL 60525



[Signature]
Notary Public
My Commission Expires 12/10/96
BOX 333

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