NOFFICIAL COP' CREEKSIDE UNIT 5 PARTIAL RELEASE 96453391 KNOW ALL MEN BY THESE PRESENTS. That HARRIS TRUST AND SAVINGS BANK. an Illinois banking corporation, and holder of mortgage interest in the following DEPT-01 RECORDING Bescribed premises, situated in the County of T40012 TRAN 0941 06/13/96 11:33\$00 Cook and State of Illinois, to wit: \$7003 \$ CG *-96-45339 \$ COOK COUNTY RECORDER Lot(s) 7, 17, 21, 25, 50, 51, 53, 63, 64, 66, 77, 79 and 83 in Creekside Unit 5, being a Subdivision of part of the East 1/2 of the Southeast I/4 of Section 6, Township 36 North, Range 12, East of the Third Principal Meridian, according to he plat thereof recorded April 22, 1995 as Document 96-23,00 NA 299419, in Cook, County, Illinois, COMMON ADDRESS P.I.N.: 13940 Stockton Lane, 1131(, 11240, 11210 Norwich Lane, 27-06-401-011-0000 11317, 11309, 11257, Exeter Drive, 11231, 11241, .1261 Norwich Drive, 13950, 13937 Exele Court, 11230 Exeter Drive In consideration of the payment of the surr of Ten and No/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated December 14, 1984 and known as Trust Number 9382 (Mortgagor), all of in a right, title, interest claim or demand whatsoever, which it may have acquired to, in, through or by a certain Construction Muttgage and Security Agreement with Assignment of Rents made by Mortgagor and Orchard Hill Building Company dated December 29, 1995 and recorded on February 6, 1996 in the Recorder's Office of DuPage County, Illinois as document 96091149 and 96U01592, as same may be amended from time to time (the Mortgage), to a portion of the premises, described in Exhibit A attached hereto, together with all appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties bureto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unraleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secure 1 there by, and any other instrument given to secure the indebtedness secured by the Mortgage. IN WITNESS WHEREOF, these presents have been executed this 23 day of HARRIS TRUST AND SAVINGS BANK, an Illin is Banking Corporation (2) STATE OF ILLINOIS SS. COUNTY OF COOK 1, MARY AND SMILEY ____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that A.J. WHOLEY , personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK, an Illinois Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such V/CE President, he signed and delivered the said instrument as h/s, free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND NOTARIAL SEAL this 23 day of This instrument was prepared by and PLEASE MAIL TO: MARKET MAI GALLAGHER AND HENRY "OFFICIAL STAL 6280 Joliet Road Mars Ann Smiles Notary Unific Servers Himony My Commission Expires Countryside, IL 60525 My Commission Lymps 3(1997) BOX 333

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