SATISFACTION OF RECEIVED F MEGILANCS LENOPY

ATTEST:	unifore He wholes whome of sole owner By Millim	SALE Floor Covering ership, firm or corporation) 98051503
1990.		
1990.	1 1 / 1 1 1 1 1	and the Control
		. ()
IN WITNESS WHEREOF, 1996.	the undersigned has signed t	this instrument this 12 day of
3422, 24, 28, 30, 32, 34, 38, 3440	w. Polk, Chicago, Influis	
Lexington, 3407, 09, 11, 13, 3415		
Address(es) of property: Homan Sq	uare: 3417, 3419, 21, 23, 2	25, 29, 21, 35, 37, 39, 41, 3443 W.
16-14-409-024.		
Permanent Real Estate Index Number	er(s): 16-14-409"O" lots 15-	62. 16-14-409-042, 16-14-409-043.
County, Illinois, as mechanics' lien	document No. <u>04046/193</u> .	
which claim for lien was filed in the	office of the recorder of de	eds or the registrar of titles of Cook
0307/130 W 1/2 SE 1/4 Sec	. 14-39-13-435 (3	
Map 16-14H) Rec. Dec. 03077130 W 1/2 SE 1/4 Sec		
Blk. 14 in Edward C. Walk		
lying within these Sub's, als		
D in Sub of Lot 1 (see "N	(1), The vac alley	
in Henry E. Vance's Sub.	see "L"), Lots C &	
Central Park Ave. Add (see		
24, L31 in Blk 15 v. E.A.		
Homan Square Plase One, a		. COOK COUNTY RECORDER
Lots 15-52 of Section "C	O" (16-14-409) of	. T\$2222 TRAH 0318 06/13/96 . \$7451 f しげ ドータムーチ
wit:		. DEPT-02 FILING
(\$18,08(1.07) Dollars on the follow	ing described property, to	
Eighteen Thousand Eighty Do		
against Shaw Homes, Inc., an affi		
hereby acknowledge satisfaction or		
Wilmett: Wholesale Floor Covering		
receipt whereof is hereby acknow		
relating to mechanics' liens, and l		
Parsuant to and in complian	nce with the Illinois statute	
COUNTY OF COOK)		30494963
•	SS.	96454503
1		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

1 Charles

Property of Cook County Clerk's Office

96454565

STATE OF ILLINOIS SS. COUNTY OF COOK The Undasisul, a notary public in and for the county in the state aforesaid, do Udell, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this ______ day of ______ CHII:28707.1 06.11.96 (19)

COOK COUNTY CRAK'S OFFICE

Table 1. The cook county of the co

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