

# UNOFFICIAL COPY

PREPARED BY:

RUTH COPPEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

96454565

and When Recorded Mail To

COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.00  
T30012 TRAN 0942 06/13/96 14:02:00  
#7138 # CG \*-96-454565  
COOK COUNTY RECORDER

*76 07 471 My (3) all*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FCR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <sup>11</sup> JUNE 11, 1996  
executed by CATHERINE FALCONE, AN UNMARRIED WOMAN

to MORTGAGE PRUS LTD

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 450 N. YORK

and recorded in Book/Volume No.

No. COOK

ELMHURST, ILLINOIS 60126

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

96454564

as Document described

hereinafter as follows:

Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MORTGAGE PRUS LTD

On JUNE 11 1996 before

me, the undersigned a Notary Public in and for said County and State, personally appeared  
TIMOTHY B. GIBBONS  
known to me to be the PRESIDENT

*[Signature]*  
By: TIMOTHY B. GIBBONS  
Its: PRESIDENT

By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*  
County,

Witness: 

My Commission Expires

BOX 333-CTH OFFICIAL NOTARIAL SEAL  
Rev. 06/17/95

*2300*

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Property of Cook County Clerk's Office

96454565

ADDRESS: 4868 PRESTWICK PLACE  
BARRINGTON, ILLINOIS 60010

P.L.N. 02-18-306-040

THE NORTHEASTERLY 28.37 FEET OF THE SOUTHWESTERLY 88.11 FEET, AS MEASURED  
PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF, IN LOT 17 OF PRESTWICK PLACE,  
BEING A RESUBDIVISION IN THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO  
THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT NUMBER 88176960, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION