9634162 W 76 13 NOTE BICIAL COPY

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

lei. no: 708-424-9450

96454574

DEPT-01 RECORDING T#0012 TRAN 0942 06/13/96 14:03:00 17147 4 CG X-96-454574

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is			•	COOK COUNTY RECORDER	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is					
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is					
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is					
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is					
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is					
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is					
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	Δς.	SIGNMENT OF MORTO	AGF		
Soot WEST 79TH STREET, BURBANK, ILLIPOIS 60459 Idoes hereby grant, sell, assign, transfer and convey, unto ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a concertain norganized and existing under the laws of theILLINOIS, (herein "Assigned" whose address is _CHICAGO, ILLINOIS 60006, a certain Mortgage dated, a certain Mortgage, a certain Mortgage, a certain Mortgage, a certain Mortgage				n whose address is	
does hereby grant, seil, assign, transfer and convey, unto ILLINOIS HOUSING DEVELOPMENT AUTHORITY			n nooiginoi	/ Wildoo addinoso io	
Christopher J. Keach, SINGLE MAN NEVER MARRIED o and in favor of COLE TAYLOR BANK Upon the following described property situated in COOK County, State of Single Principal Principal Ansurt) SEE ATTACHED RIDER PIN: 07-27-102-020-1241 Select Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois (or as No.) of the Records of COOK County, State of Illinois (or as No.) ogether with the note(s) and obligations therein described and the money due and to become due thereon; with the note(s) and obligations therein described and the money due and to become due thereon; with the note(s) and obligations therein described and the money due and to become due thereon; with the note(s) and obligations therein described and the money due and to become due thereon; with the note(s) and obligations therein described and the money due and to become due thereon; with the note(s) and obligations therein described and the money due and to become due thereon; with the note(s) and obligations therein described and the money due and to become due thereon; with the note of the contraction of the contractio	does hereby grant, sell, assign, transfer a	ad convey, unto ILLINOIS HOUS	ING DEVELO	PMENT AUTHORITY .	a cor-
whose address isCHICAGO, ILLINOIS 60008	poration organized and existing under th	algus of the ILLINOIS		(herein *Assig	inee").
christopher J. Keach, SINGLE MAN NEVER MAIRIED of and in favor of COLE TAYLOR BANK upon the following described properly situated in COOK County, State of Illinois ELE ATTACHED RIDER PIN: 07-27-102-020-1241 State Mortgage having been given to secure payment of Include the Ongasi Photopsi Ansurti (for as No. 1) Which Mortgage is of record in Book, Volume, or Liber No. 1, at page 1, or as No. 1, of the Records of COOK County, State of Illinois or ogether with the note(s) and obligations therein described and the money due and to become due thereor; with the note(s) and obligations therein described and the money due and to become due thereor; with the note(s) and obligations therein described and the money due and to become due thereor; with the note(s) and obligations therein described and the money due and to become due thereor; with the note(s) and obligations therein described and the money due and to become due thereor; with the note(s) and obligations therein described and the money due and to become due thereor; with the note(s) and obligations therein described and the money due and to become due thereor.	whose address is . CHICAGO, ILLINOIS 6000	6- ()_		a certain Mortos	906
o and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois SEC ATTACHED RIDER PIN: 07-27-102-020-1241 SEC ATTACHED RIDER PIN: 07-27-102-020				-	.5- ,
o and in favor of COLE TAYLOR BANK upon the following described properly situated in COOK County, State of Illinois SEC ATTACHED RIDER PIN: 07-27-102-020-1241 Selich Mortgage having been given to secure payment of Insude the Ongoal Photopal Amount) (Insude the Ongoal Photopal Amount) Which Mortgage is of record in Book, Volume, or Liber No		/			
Situated in COOK County, State of Illinois SEE ATTACHED RIDER PIN: 07-27-102-020-1241 Sitich Mortgage having been given to secure payment of Fifty Thousand Four Hundred and 00/100 [Include the Ongoal Phaopal Ancunt] Which Mortgage is of record in Book, Volume, or Liber No, at page (or as No	CHHISTOPHER J. REACH, SINGLE MAN N	EVER MARKIES			
Situated in COOK County, State of Illinois SEE ATTACHED RIDER PIN: 07-27-102-020-1241 Sitich Mortgage having been given to secure payment of Fifty Thousand Four Hundred and 00/100 [Include the Ongoal Phaopal Ancunt] Which Mortgage is of record in Book, Volume, or Liber No, at page (or as No	to and in favor of COLE TAYLOR BANK		upon the	following described grop	ertv
SECH Mortgage having been given to secure payment of Fifty Thousand Four Hundred and 00/100 Include the Ongoid Photopal Ancient) Which Mortgage is of record in Book, Volume, or Liber No, at page (or as No/ of the Records of COOK, County, State of Illinois, and obligations therein described and the money due and to become due thereori with the note (s) and obligations therein described and the money due and to become due thereori with the note (s) and obligations therein described and the money due and to become due thereori with the note (s) and obligations therein described and the money due and to become due thereori with the note (s) and obligations therein described and the money due and to become due thereori.	\ -	tate of Illinois		· · · · · · · · · · · · · · · · · · ·	٠,
Skitch Mortgage having been given to secure payment of		(ale of <u>minors</u>		·	
such Mortgage having been given to secure payment of		17,			
Selech Mortgage having been given to secure payment of	PIN: U7-27-1U2-U2U-1241				
Selech Mortgage having been given to secure payment of					
Selech Mortgage having been given to secure payment of			()		
Selech Mortgage having been given to secure payment of			10.		
Selech Mortgage having been given to secure payment of					
Selech Mortgage having been given to secure payment of					
Selech Mortgage having been given to secure payment of					
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No) Becords of COOK County, State of					
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No) Becords of COOK County, State of				U _x	
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No) Becords of COOK County, State of					
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No) Becords of COOK County, State of	such Mortgage having been given to sec	ure payment of		(1)	
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No) The					
of the Records of <u>COOK</u> County, State of <u>Illinois</u> ogether with the note(s) and obligations therein described and the money due and to become due thereon with		(Include the Original Prinopal Amount)		96454573	
of the Records of <u>COOK</u> County, State of <u>Illinois</u> ogether with the note(s) and obligations therein described and the money due and to become due thereon with	which Mortgage is of record in Book. Vol	ume, or Liber No.	at page _		
ogether with the note(s) and obligations therein described and the money due and to become due thereon with					ā
					r. with
			JJ, 440 4		

Page 1 of 2

GFS Form G001502 (6C22) Illinois

BOX 303-CTI

UNOFFICIAL COPY

· 经工程的

Property of Cook County Clark's Office

\$13. \$. \$3. \$M

I INOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 7, 1996 Witness MAXINE WILLIAMS COLE TAYLOR BANK KATRINA GREEN DEBBIE CLERKIN VICE PRESIDENT Attest Seal: STATE OF **COUNTY OF** COOK DEBBIE CLERKIN

I, the undersigned Notary Public in and for said County in said State, hereby certify that

DEBBIE CLERKIN

whose name as VICE PRESIDENT

of

is signed to the foregoing convevance and who is known.

acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same wountarily for and as the act of said corporation.

Notary Public

My commission expires: JUNE 24,

OFFICIAL SEAL
CARLA ANN SMITH
MOTARY PUBLIC STATE OF ILLING
LOCOMMISSION TYPE 11 (1972)

一年 日本 日本 日本 日本 日本

nmission expires: JUNE 24, 1997

UNOFFICIAL COPY

Property of Cook County Clark's Office

Service of the servic

9645457

UNOFFICIAL COPY

PARCEL 1: 3-'C' IN 620 TRALEE IN LAKEHOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL HSTATE: PART OF LOT 16131 IN SECTION 2, WEATHERSPIELD UNIT 16, BEING A SUBDIVISION OF THE HORTHNEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CORNON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 16131 IN SECTION 3, WEATHERSFIELD UNIT 16, BRING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 MORTH, RAMGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF LOT 16131 IN SAID SECTION 2, WEATHERSFIELD UNIT 16, AFORESAID, LYING SOUTH OF A LINE DRAWN AT RIGHT ARGLES TO THE WEST LINE OF ROSELLE ROAD (BEING AN EAST LINE OF SAID LOT 16131) AT A POINT 504 A FRET (AS MEASURED ALONG THE EAST LINE) NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 16131 THROUGH A POINT 514.67 FEET (AS MEASURED ALONG THE SOUTH LINE) WEST OF THE SOUTHEAST CORNER OF SAID LOT: AND ALSO EXCEPTING THEREFROM THAT PART OF LOT 16131, AFORESAID, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF ROSELL'S FOAD (BEING AM EAST LINE OF SAID LOT 16131) AT A POINT 504.48 FEET (AS MEASURED ALONG THE EAST LINE) MORTH OF THE SOUTHEAST CORNER OF SAID LOT 16131 AND LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 16132 (BEING AN RASTLEME OF SAID LOT 16131) AT A POINT 174.69 FEET (AS MEASURED ALONG SAID WEST LINE) NOWTH OF THE SOUTHWEST CORNER OF LOT 16132 AND LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 16131 AT A POINT 614.67 PEET (AS MEASTELD ALONG THE SOUTH LINE) WEST OF THE SOUTHEAST CORNER OF SAID LOT 16131; AND ALSO EXCEPTING THEREFROM THAT PART OF LOT 16131, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 16132 (BEING A MORTHEASTERLY CORNER OF JOT 16131); THENCE WEST ALONG THE MORTHERLY LINE OF LOT 16131, A DISTANCE OF 339.96 PROT: THENCE SOUTHEASTERLY, FORMING AN ANGLE OF 75 DEGREES 04 MINUTES 35 SECONDS, WEASURED FROM EAST TO SOUTHEAST, A DISTANCE OF 158.89 FRET; THENCE SOOTH PROPRIET TO THE WEST LINE OF LOT 16132, APORESAID (BRING AN EAST LINE OF LOT 16131), A DISTANCE OF 255.10 FEBT TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 16132 FEET AT A POINT 174.69 FEST (AS MEASURED ALONG SAID WEST LINE) MORTH OF THE SOUTHWEST CORNER OF SAID LOT 16132; THENCE BAST ALONG SAID FIGHT LINE 289.22 FEET TO A POINT ON SAID WEST LINE OF LOT 16132 (BRING AN EAST LINE OF LOT 16131); THENCE NORTH ALONG THE WEST LINE OF LOT 16132, AFORESAID, 426.41 FEBT TO THE POINT OF BEGINFING; ALSO EXCEPTING THEREFROM THAT PART OF LOT 1(13), AFORESAID, DESCRIBED AS POLICUS:: COMMENCING AT THE MORTHWEST CORNER OF LOT 14 32 (BEING A MORTHEASTERLY CORNER OF LOT 16131); THERCE WEST ALONG THE MORTHERLY LINE OF LOT 16131, A DISTANCE OF 339.96 FERT, TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBER TENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 75 DEGREES 04 MINUTES 3 10000S, AS MEASURED PROM EAST TO SOUTHEAST, A DISTANCE OF 158.89 FEST; THE THE SOUTH PARALLEL WITH THE WEST LINE OF LOT 16132, APORKS AT (BEING AN EAST LINE OF LOT 16131), A DISTANCE OF 255.10 FEET TO A POINT ON A LINE DRAWN AT

PIGHT ANGLES TO THE WEST LINE OF SAID LOT 16132 AT A POINT 174.69 FEET (AS MEASURED AL MS SAID WEST LINE) NORTH OF THE SOUTHWEST CORNER OF SAID LOT 16132; THENCE WEST ALONG SAID RIGHT ANGLES LINE 269.03 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE FORKING AN ANGLE OF 45 DEGREES ON MINUTES ON SECONDS TO THE RIGHT WITH THE PROLONGATION WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 237.33 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 16131 AT A POINT 200.13 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER OF SAID LOT 16131; THENCE WEST ALONG SAID RIGHT ANGLES LINE 240 FEET TO THE WEST LINE, AFORESAID; THENCE NORTH ALONG THE WEST LINE OF LOT 16131 TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 16131 A DISTANCE OF 627.88 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office