

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

96454574

DEPT-01 RECORDING \$25.00
T0012 TRAN 0942 06/13/96 14:03:00
47147 4 CG *-76-454574
COOK COUNTY RECORDER

Property

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is CHICAGO, ILLINOIS 60008, a certain Mortgage, dated JUNE 7, 1996, made and executed by CHRISTOPHER J. KEACH, SINGLE MAN NEVER MARRIED

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois
SEE ATTACHED RIDER
PIN: 07-27-102-020-1241

such Mortgage having been given to secure payment of Fifty Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

96454573

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon, with interest, and all rights accrued or to accrue under such Mortgage.

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8/20/2014 10:08:08 AM

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 7, 1996

Maxine Williams
Witness MAXINE WILLIAMS

Katrina Green
Witness KATRINA GREEN

COLE TAYLOR BANK
By: [Signature]
DEBBIE CLERKIN
VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DEBBIE CLERKIN whose name as VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, JUNE 7, 1996.

Carla Ann Smith
Notary Public

My commission expires: JUNE 24, 1997

OFFICIAL SEAL
CARLA ANN SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 24, 1997

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11/11/11

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PARCEL 1: 3'-0" IN 620 TRALEE IN LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF LOT 16131 IN SAID SECTION 2, WEATHERSFIELD UNIT 16, AFORESAID, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF ROSELLE ROAD (BEING AN EAST LINE OF SAID LOT 16131) AT A POINT 504.48 FEET (AS MEASURED ALONG THE EAST LINE) NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 16131 THROUGH A POINT 514.67 FEET (AS MEASURED ALONG THE SOUTH LINE) WEST OF THE SOUTHEAST CORNER OF SAID LOT; AND ALSO EXCEPTING THEREFROM THAT PART OF LOT 16131, AFORESAID, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF ROSELLE ROAD (BEING AN EAST LINE OF SAID LOT 16131) AT A POINT 504.48 FEET (AS MEASURED ALONG THE EAST LINE) NORTH OF THE SOUTHEAST CORNER OF SAID LOT 16131 AND LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 16132 (BEING AN EAST LINE OF SAID LOT 16131) AT A POINT 174.69 FEET (AS MEASURED ALONG SAID WEST LINE) NORTH OF THE SOUTHWEST CORNER OF LOT 16132 AND LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 16131 AT A POINT 614.67 FEET (AS MEASURED ALONG THE SOUTH LINE) WEST OF THE SOUTHEAST CORNER OF SAID LOT 16131; AND ALSO EXCEPTING THEREFROM THAT PART OF LOT 16131, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 16132 (BEING A NORTHEASTERLY CORNER OF LOT 16131); THENCE WEST ALONG THE NORTHERLY LINE OF LOT 16131, A DISTANCE OF 339.96 FEET; THENCE SOUTHEASTERLY, FORMING AN ANGLE OF 75 DEGREES 04 MINUTES 35 SECONDS, AS MEASURED FROM EAST TO SOUTHEAST, A DISTANCE OF 158.89 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF LOT 16132, AFORESAID (BEING AN EAST LINE OF LOT 16131), A DISTANCE OF 255.10 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 16132 FEET AT A POINT 174.69 FEET (AS MEASURED ALONG SAID WEST LINE) NORTH OF THE SOUTHWEST CORNER OF SAID LOT 16132; THENCE EAST ALONG SAID RIGHT ANGLE LINE 289.22 FEET TO A POINT ON SAID WEST LINE OF LOT 16132 (BEING AN EAST LINE OF LOT 16131); THENCE NORTH ALONG THE WEST LINE OF LOT 16132, AFORESAID, 426.41 FEET TO THE POINT OF BEGINNING; ALSO EXCEPTING THEREFROM THAT PART OF LOT 16131, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 16132 (BEING A NORTHEASTERLY CORNER OF LOT 16131); THENCE WEST ALONG THE NORTHERLY LINE OF LOT 16131, A DISTANCE OF 339.96 FEET, TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 75 DEGREES 04 MINUTES 35 SECONDS, AS MEASURED FROM EAST TO SOUTHEAST, A DISTANCE OF 158.89 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 16132, AFORESAID (BEING AN EAST LINE OF LOT 16131), A DISTANCE OF 255.10 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 16132 AT A POINT 174.69 FEET (AS MEASURED ALONG SAID WEST LINE) NORTH OF THE SOUTHWEST CORNER OF SAID LOT 16132; THENCE WEST ALONG SAID RIGHT ANGLES LINE 269.03 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 45 DEGREES 00 MINUTES 00 SECONDS TO THE RIGHT WITH THE PROLONGATION WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 237.33 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 16131 AT A POINT 200.13 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER OF SAID LOT 16131; THENCE WEST ALONG SAID RIGHT ANGLES LINE 240 FEET TO THE WEST LINE, AFORESAID; THENCE NORTH ALONG THE WEST LINE OF LOT 16131 TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 16131 A DISTANCE OF 627.88 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

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11/11/2011