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96454869

- . DEPT-01 RECORDING
- . T#0011 TRAN 2001 06/13/96 16:13:00
- #6869 # RV \$-96-454869
- COOK COUNTY RECORDER

THE ABOVE SPACE FOR RESORDERS USE ONLY

Francis of Contiffiction Music	
This indenture, made this day of	A D 19 96 hetweer
LaSalle National Trust, N.A., a national panking association, Chicago, Illina	ois, as Trustee under the provisions of a Deed or Deed:
in Trust, duly recorded and delivered to stud Bank in pursuance of a	trust agreement dated the 8th day
of November 19 93 and known as Trust Numb	er 118395 (the "Trustee"),
	(the "Crantope"
(Address of Grantee(s): 15617 Linden Street, Cak Fores	t, Illinois 60452 (the "Grantees")
Witnesseth, that the Trustee in consideration of the sum of Ten D	onars and notice (\$10.00)
and other good and valuable considerations in hand paid, does her aby g	
described real estate, situated inCool:	County, flimois, to wit
FOR THE LEGAL DESCRIPTION SEE ATTACHED RIDER WINCORPORATED HEREIN AND MADE A PART HE REALISIATE TRANSFERTAX TO THE PART OF THE	BEREOR. 36454863
STATE OF ILLINOUS TO AREAL ESTATE BY AND THE PROPERTY OF THE P	

Property Address 6000 West Lakebluff Drive, Unit No. 202, Tinley Park, IL. 60477 Permanent Index Number age 28 13 £ 20 1061

together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028A AUG 95

To Have And To Hold the saids until the bran exist as Aeresaid and of the properties, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is malter subject to the lien of every Trust Deed or Mortgage (if any there be) of record in suid county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, the day and year first above written.

Attest:			Ĺ	LaSaile National Trust, N.A.		
e-12444)			as Tryslee as aloresaud			
100	MILLER	Stack	8,	Joseph !	ans	
Assistant Sec	retary	NA ATAIL		cistant Vice President	7)	
	10			/		
This instru	ment was pre Joseph W.	(X)		LaSalle Nation Real Estate Tru 135 South Li Chicago, Illinoi	ust Department aSalle Street	
State of Illin County of C	nois profes	SS:	Cox			
1	Harrie	et Denisewicz		a Notary	Public in and for said County.	
			Joseph	W. Lang	96454869	
in the State af	foresaid. Do I	Hereby Certify tha	R	4		
Senior Assistant Vice	President of	LaSalle National Tri	ust, N.A., and	Mancy A. Stack	والمستوانية والمراورة والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية	
instrument as acknowledged act of said Trus that he as cus	such Aseictan dithat they sign stee, for the us stodian of the	+Vice President and ned and delivered sales and purposes the corporate seat of sales	i Assistant Secretary aid instrument as the grein set forth, and sa aid Trustee did affix	respectively, appeared be ir own free and volicitary ac- lid Assistant Secretary, ald at said corporate seat of said	re subscribed to the foregoing fore me this day in person and it, and as the free and voluntary so then and there acknowledged Trustee to said instrument as and priposes therein set forth	
Given en	nder my hand	and Notarial Seal t		z day of	A D*19***90.	
TRUSTEE'S DEED	Address of Property		an u ghi dan	ary Public	Selle National Trust, N.A. 135 South LaSalle Street Chicago, Illinois 60603-4192	

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LEGAL DESCRIPTION 6000 WEST LAKEBLUFF DRIVE, UNIT 202 **TINLEY PARK, ILLINOIS 60477**

UNIT 6000 - 2004 IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM AS DELINEATED ON A * SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN EDGEWATER WALK TOWERS, BEING A RESUBDIVISION OF LOT 1 IN EDGEWATER WALK PHASE III-A BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT 86031459 RECORDED JANUARY 23, 1986, IN COOK COUNTY, ILLIN'OIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and Garage Unit #218

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS AFPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF' SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

AFTER RETURBING MAIL

96454869



Clort's Office MIARC T BIAGINI, ESG. 101 BURR REDGE PHIREDAY SUITE 204

BURR RTOGE, IC GUSZI-0809

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