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DEC-01 RECORDING 925.50
150001 TRAN #174 05/13/98 15:28:00
1365 # SJ *-96-454278
COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-140389-6

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

2550

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
29 W 356 OLD LAKE ST. ELGIN, IL. 60120 Fin. No. 01-140389-6
06-27-400-028

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT A. MORGAN AND STEPHANIE J. MORGAN, HIS WIFE**

of the County of COOK and State of ILLINOIS. all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of SEPTEMBER, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95670434, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

EL156318

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Loan No. 01-140389-6

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 17TH day of MAY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of MAY A.D. 1996.

This instrument was prepared by:

Teresa J. Teischler
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME ROBERT AND STEPHANIE MORGAN
ADDRESS 29 W 356 OLD LAKE ST.
CITY, STATE, ZIP ELGIN, IL. 60120
LOAN REPAID 4/17/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THAT PART OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED BY COMMENCING AT THE CENTER OF SAID SECTION 27 AND RUNNING THENCE NORTH 89 DEGREES 53 MINUTES EAST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 332.65 FEET MORE OR LESS TO AN IRON STAKE IN THE COMPROMISE LINE BETWEEN THE PROPERTIES OF JOHN LUNDSTROM AND JACOB SANDMAN; THENCE SOUTH ALONG SAID LINE, AS FENCED, 466.9 FEET TO A POINT IN SAID FENCE LINE FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID FENCED LINE, 150.0 FEET; THENCE SOUTH 88.0 DEGREES 53 MINUTES WEST 300.0 FEET; THENCE NORTH PARALLEL WITH SAID FENCED LINE, 150.0 FEET; THENCE NORTH 80.0 DEGREES 53 MINUTES EAST TO THE PLACE OF BEGINNING, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AND A NON-EXCLUSIVE EASEMENT IN AND OVER THE EAST 20 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR INGRESS AND EGRESS FROM AND TO LAND LYING NORTH AND ADJOINING SUBJECT LAND AND LYING EAST AND ADJOINING SUBJECT LAND IN FAVOR OF ROBERT H. KENT AND VETA M. KENT, HIS WIFE, THEIR HEIRS AND ASSIGNS, TOGETHER WITH PROVISIONS REGARDING EQUAL SHARING OF EXPENSES FOR MAINTENANCE AS GRANTED IN INSTRUMENT RECORDED AS DOCUMENT 15088872 AND DOCUMENT 15053777, IN COOK COUNTY, ILLINOIS.

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