

# UNOFFICIAL COPY

96454357

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
5. 660 MIDWEST ROAD  
CAKEROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEY

Loan No. 00102902 #95

Commonly known as:

5300 CRESCENT GREEN DRIVE  
OAK FOREST, IL 60452

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 6067 06/13/96 13:58:00  
#0582 # JW \*-96-454357  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A CALIFORNIA CORPORATION  
300 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/31/96 executed by  
ARTHUR C. ASIIGDAO  
RAQUEL L. PIMENTEL, HUSBAND AND WIFE

96454356

2350  
10

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 43 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH  
100 FEET OF THE EAST 100 FEET THEREOF), THE SOUTH 317 FEET OF LOT 3 AND  
ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #28-16-110-008 VOLUME 30

JUN 13 1996

96454357

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/31/96

*Kathleen R. Bruno*  
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

*Amy Drew*  
Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

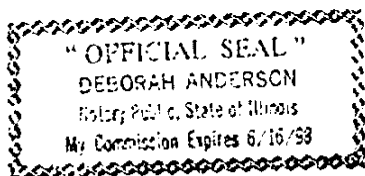
On 05/31/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96751357