

UNOFFICIAL COPY

Prepared By:

LAURA ALM
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741

96454370

and When Recorded Mail To

BANCNET, INC.
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG
ILLINOIS 60173-4741

DEPT-01 RECORDING \$23.50
79014 TRAN 6067 06/13/96 14:01:00
#0596 # JW *-96-454370
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 111-3505293

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1996
executed by ANDRE L. FOMBY, AN UNMARRIED MAN

2350
JW

JUN 13 1996

to BANCNET, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741

GIT

and recorded in Book/Volume No.

No. COOK

page(s)
County Records State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 2211 BRITTANY COURT, SCHAUMBURG, ILLINOIS 60194

1760293 TP 313 qnd

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

96454369

STATE OF ILLINOIS
COUNTY OF COOK

BANCNET, INC.

On JUNE 10, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
WILLIAM E. MILLER
known to me to be the VICE PRESIDENT
and

By: WILLIAM E. MILLER
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Laura Lee Alm
Cook County,

My Commission Expires 6-1-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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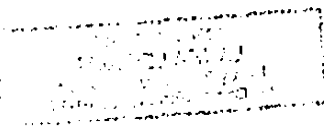
DPS 049

07-18-404-153-1023
VOLUME 187

Property of Cook County Clerk's Office

0265936
PARCEL 1: UNIT 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2660814, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION FILED AS DOCUMENT NUMBER LR2653600 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION



CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

JUN 13 1996

COOK COUNTY TREASURER

PIN:

19 - 08 - 315 - 014 - 0000

NAME

REPUBLIC BANK #1328

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

5736 S KELBOURN

CITY

CHICAGO

STATE:

IL

ZIP:

60629

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

5216 S LARAMIE

CITY

CHICAGO

STATE:

IL

ZIP:

60638

96451371

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