

# UNOFFICIAL COPY

Loan #: 1502313

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

## 96455461

And When Recorded Mail To:

First Home Mortgage Corporation

950 N. Elmhurst Rd., Suite 102

Mount Prospect, IL 60056

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2005 06/14/96 11:04:00  
#6945 + RV \*-96-455461  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1502313

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., a New York corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29, 1996 executed by James F. Allen and Linda S. Allen, husband and wife to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. 96455460, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-19-204-002

Commonly known as: 245 South Hamon Road, Inverness, IL 60067

### ATTORNEYS' NATIONAL TITLE NETWORK

96455461

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF

First Home Mortgage Corporation

On 04/29/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Notary Public

*Mark Mandell*

My Commission Expires: June 3, 1999 <sup>Cook County.</sup>

*Dakota Nelson*  
Witness:

OFFICIAL SEAL  
MARK MANDELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/3/97

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## LEGAL DESCRIPTION RIDER

LOT 26 IN SUNNY MEAD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-19-204-002

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2025

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