

UNOFFICIAL COPY

Loan #: 3045632

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

96455661

DEPT-01 RECORDING \$23.00
T#0001 TRAN 4184 06/14/96 10:01:00
#1751 SJ *-96-455661
COOK COUNTY RECORDER

And When Recorded Mail To:

First Home Mortgage Corporation

950 N. Elmhurst Rd., Suite 102

Mount Prospect, IL 60056

A.T.G.F.

MAIL TO: BOX 370

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3045632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Ohio Savings Bank, F.S.B., Its Successors and/or Assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28, 1996 executed by Janifer L. Kane, a single person

to First Home Mortgage Corporation

RE: ATTORNEY SERVICES # 642681 3y 3

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96455660

P.I.N.: 03-10-214-007-0000

Commonly known as: 745 South Dennis Road, Wheeling, IL 60090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF COOK

First Home Mortgage Corporation

On 05/28/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

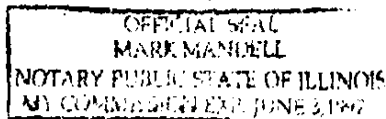
known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Notary Public Mark Mandell

My Commission Expires: June 3, 1997

Arlanda Stern
Witness: ARLANA STERN



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LEGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 9 IN DUNHURST SUBDIVISION UNIT 2, A PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955 AS DOCUMENT NO. 1602023.

P.I.N.: 03-10-214-007-0000

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