

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.00  
 T#0001 TRAN 4191 06/14/96 10:30:00  
 #1807 + SJ \* -96-455711  
 COOK COUNTY RECORDER

96455711



A. T. G. F.  
 BOX 370

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

23 01

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
 KALAMAZOO, MI 49009 all the rights, title and interest  
 of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1996  
 executed by JOSE REYES AND ANTHONY REYES, EACH AS A SINGLE PERSON

to  
 FIRST OF AMERICA MORTGAGE COMPANY  
 a corporation organized under the laws of STATE OF MICHIGAN  
 and whose principal place of business is ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009  
 and recorded as DOCUMENT NUMBER \_\_\_\_\_, in COOK  
 County Records. State of ILLINOIS and described hereinafter as follows:

REI ATTORNEY SERVICES # 242335-303

96455710

LOT 502 IN STRATHMORE, SCHUAMBURG UNIT NUMBER 6, BEING A SUBDIVISION OF  
 PARTS OF SECTION 17 AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
 MAY 5, 1971 AS DOCUMENT NUMBER 21469628, IN COOK COUNTY, ILLINOIS.

TAX I.D. #07-17-406-026-0000

96455711

Original Mortgage Amount was \$ 138,037.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96455711

UNOFFICIAL COPY

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this APRIL 30, 1996.

IN THE PRESENCE OF:

FIRST OF AMERICA MORTGAGE COMPANY

Shannon Meyer  
SHANNON MEYER

BY: Kristin Fritz  
KRISTIN FRITZ

ITS: ASSISTANT VICE PRESIDENT

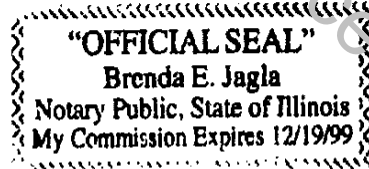
STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 30TH day of APRIL in the year of, 1996 before me, a Notary Public in and for said County, appeared KRISTIN FRITZ, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0751156, 96031817

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701



Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

Brenda E Jagla

96455711

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98455711