

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

96455782

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

. DEPT-01 RECORDING \$23.00
. T#0001 TRAN 4202 06/14/96 11:52:00
. #1883 # SJ *--96-455782
. COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

96455782

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MANUEL G. PARAGAS AND MYRNA R. PARAGAS, HIS WIFE

16858 SOUTH PAXTON, SOUTH HOLLAND, IL 60473

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of JUNE, 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 25016844 and a certain ASSIGNMENT OF RENTS, recorded as document No. 25016845, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 129 IN HUGUELET'S 8TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST 3/4 OF LOT 1 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1977, AS DOCUMENT 24012362 AND AS CORRECTED BY INSTRUMENT RECORDED MAY 7, 1978, AS DOCUMENT 24352837, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-24-304-023-0000

ADDRESS OF PROPERTY: 16858 SOUTH PAXTON, SOUTH HOLLAND, IL 60473
together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 11961-1

