UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING

\$23,00

- T#9001 TRAN 4202 06/14/96 11:52:00
- \$1883 + SJ *--96-455782
- COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

96455782

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE CONVEY AND OUIT CLAIM unto

MANUEL G. PARAGAS AND MYRNA R. PARAGAS, HIS WIFE

16858 SOUTH PAXTON, SOUTH HOLLAND, IL 60473
(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may live acquired in, through
or by a certain MORTGAGE, bearing date the 14TH day of JUNE, 19 75 and recorded in the
Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No
25016844 and a certain ASSIGNMENT OF RENTS, recorded as document No. 25016845, to the
premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 129 IN HUGUELET'S 8TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF

THE EAST 3/4 OF LOT 1 IN SUBDIVISION OF THE SOUTHWEST 1 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1977, AS DOCUMENT 24012362 AND AS CORRECTED BY INSTRUMENT RECORDED MAY 7, 1978, AS DOCUMENT 24352837, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

29-24-304-023-0000

ADDRESS OF PROPERTY:

16858 SOUTH PAXTON, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

11961-1 Loan No.

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IN TESTIMONY WHEREOF, the said <u>FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLA</u> has caused these presents to be signed by its <u>VICE</u> President, and attested by its <u>Assistant</u> Secretary, and its corporate se be hereto affixed, this <u>7TH</u> day of <u>JUNE</u> , 19 96.	
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLA BY: Deverly Down (Vice President) ATTEST: Disjoner M.	.NE
STATE OF <u>ILLINOIS</u>) COUNTY OF <u>COOK</u>)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Beverly J, Bovard, personally known to rice to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATE OF SOUTH HOLLAND, a corporation, and YIRGINIA M. MOORE, personally known to me to be the Assistant Secretar said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrum- appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, a signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuan authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act said corporation, for the uses and purpose therein set forth.	ron y of ent, they
"OFFICIAL SEAL" JAMES E. PATERIK Notary Public, State of Illinois 1 ty Commission Expires 7/3/98	
This instrument prepared by: KIM CASTAGNINO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd Street, South Holland, IL 60473 Return Recorded Deed To: Harual Paragas 16858 5 Paxton 300+16 Holland 11 60473	

Form "RELEASES.DOC"