

# UNOFFICIAL COPY

PREPARED BY:

96455828

AMERICAN STATES MORTGAGE, INC.

915 W 175TH STREET, #1-W  
HOMEWOOD, IL 60430  
AND WHEN RECORDED MAIL TO

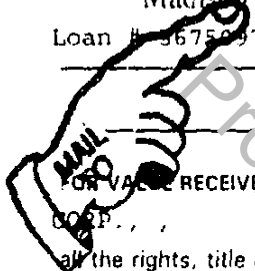
CrossLand Mortgage Corp.  
6325 Odana Road  
Madison WI 53719

Loan # 9675097

DEPT-01 RECORDING \$23.50  
T40010 TRAN 5155 06/14/96 11:35:00  
41760 : CJ \*-96-455828  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 26th, 1996 executed by WANDA WILLIAMS, an unmarried woman and ANNIE WILLIAMS, an unmarried woman to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

915 W 175TH STREET, #1-W, HOMEWOOD, IL 60430

and recorded in Liber Page(s) COOK County Records.  
State of 96455827 IL described hereinafter as follows:

LOT 15 IN BLOCK 13 IN JERNBERG'S SUBDIVISION OF BLOCKS 12 AND 13 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

23<sup>50</sup> KP

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

96455828

ITEM # 25-17-330-010

WARD #

ALSO KNOWN AS: 1237 WEST 110TH STREET, CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan # 3675097

American States Mortgage, Inc.

STATE OF Illinois  
COUNTY OF COOK

*John L. Buoniconti*  
By: John L. Buoniconti  
Its: President'

On APRIL 26TH, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN L. Buoniconti known to me to be the President and

By:  
Its:

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Nancy J. Spice*  
NANCY J. SPICE  
County, COOK  
My Commission Expires JULY 6, 1999

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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