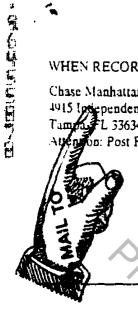
WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation 1915 Independence Parkway Tampa FL 33634-7540 Attention: Post Production Services

96455878

DEPT-01 RECORDING

140010 TRAN 5155 06/14/96 11:47:00 42011 4 CJ *-96-455878 COOK COUNTY RECORDER



- (Space Aber This Line For Recording Date)

LIMITED FOWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That

CHICAGOLANA HOME MORTGAGE

(the "Principal"), with its principal place of business 4: 4501 N. CUMBERIANA 36455878 NORRINGE 16 COUSTO

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under his Limited Power of Attorney):

Officer/Employee

Gino Vezzani Joyce Pipkin Sean Hennessy Todd Crisman Janet McCleish Lya Ryglowski

Title with Chase Manhattan Mortgage Corporation

Scalor Vice President Vice President Vice President Assistant Vice Preside Assistant Vice President Assistant Treasurer

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names:

JOSEPH KARBOWSKI

KSAWERA DUNIKOWSKA

Address of Property:

City, State. & Zip Code: Loan No.:

1761 W. ALGONOUN # 3A

Mr PROSPECT IL 60056

01/01/9

Proberty of Cook County Clark's Office

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power	er of attorney has been executed this	
day of MARCH		
2 1,711 21,7	x Mu You	
1	By Ruben Yharra	
	ILS PRESIDENT	
	113	
(C. D.) TI	t et an	
(Space Below I h	is Line Reserved For Acknowledgement)	
STATE OF HANDE		
STATE OF ILLINOIS		
COUNTY OF COOK		
On this 1174 day of	MARCH before me personally appears	1
Out and		
RUBEN YBANGA	personally known to me or prov be the person whose name is subscribed to the within instrument a	
acknowledged to me that be/she evenues the	same in his/her authorized capacity, and that by his/her signature	ДU
	all of which the person acted, executed the within instrument.	Ou
and more the person, or the entity upon oca.	m he agen the berson acced excepted the aithin institutions	
WITNESS my band and official seal.		
,	VO, LLI A	
	Avanne Steles	
	Notary Pholic	
	96455878	
My Commission expires:	20,400,478	
The second section of the second section of the second section of the second section s	· O _A ,	
OFFICIAL SEAL	4,	
50 A. E. SYIEFEL	',0	
they Public, State of mucls		
My Commission Expires 09/04/96	$\bigcup_{x_{n}}$	

でいる。

Proberty of Cook County Clark's Office

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 1771-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NUMBERS 91424352 AND 91518494, FORMERLY KNOWN AS IVY GFJEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291 AND AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEPOSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMEN I APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER, 25498290 AND AS AMENDED FROM TIME TO TIME.

96455878

Subject to: Covenants, conditions and restrictions of record; terms provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; public and utility easements including any easements established by or implication the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; Special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments; General real estate taxes for the year 1995 and subsequent years; and installments of regular assessments due after the date of closing established pursuant to the Declaration of Condominium.

PIN # 08-22-203-071-1089

Property of Cook County Clerk's Office