

When Recorded Return Original to :
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services



DEPT-01 RECORDING \$25.50
T40010 TRAN 5155 06/14/96 11:48:00
#2012 + CJ * -96-455879
COOK COUNTY RECORDER

96455879

(Space Above This Line For Recording Data)

25.50

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That CHICAGOLAND HOME MORTGAGE CORPORATION

(hereinafter called "Assignor"), whose address is 4501 N. CUMBERLAND NORRIDGE, IL 60656

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 343 Thornall Street, Edison, NJ 08837

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by:
JOSEPH KARBOWSKI, SINGLE NEVER MARRIED AND
KSAWERA DUMIKOWSKA, SINGLE NEVER MARRIED

96455879
A.N.T.N.

(collectively "Borrower"), dated April 12, 1996 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from April 12, 1996 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PERMANENT PART HEREOF

Parcel No. 08-22-203-071 - 1089

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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12485314

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of April 12, 1996

Signed, sealed and delivered

in our presence as witnesses and hereby attested to: **CHICAGOLAND HOME MORTGAGE CORPORATION**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: *Sydney C. Cosh*
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

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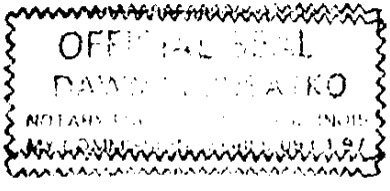
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STATE OF ILLINOIS

COUNTY OF Cook

I, Dawn M. Dusette, Notary Public in and for said county and state, do hereby certify that Lynka G. Gloski, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of April, 1996
Dawn M. Dusette
Notary Public



My Commission expires: 9/1/97

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 1771-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NUMBERS 91424352 AND 91518494, FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291 AND AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

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