

# UNOFFICIAL COPY

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This Document prepared by:  
When recorded, return to:

96455044

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

Pool Number: 169140  
FBSMC Loan Number: 957566  
BA Loan Number: 41625323

DEPT-01 RECORDING \$28.00  
T40014 TRAN 6075 06/14/96 09:00:00  
#0803 : JW \* - 96 - 455044  
COOK COUNTY RECORDER

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, First Bank, fsb, formerly known as Metropolitan Federal Bank, fsb, by amendments of charter, amendments of articles of incorporation and mergers, with its principal place of business at 601 Second Avenue South, Minneapolis, MN 55402, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 04/30/91  
ORIGINAL BORROWER: DONALD NAIRN, DIVORCED AND NOT SINCE REMARRIED  
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 05/06/91  
DOCUMENT NUMBER: 91-211578 BOOK: PAGE:  
COMMON ADDRESS: 1319 CHESWICK CT WHEELING, IL  
\$130000.00  
PIN # 03-04-302-033-01499

96455044

Date: May 1, 1996



First Bank, fsb, formerly known as Metropolitan Federal Bank, fsb, by amendments of charter, amendments of articles of incorporation and mergers

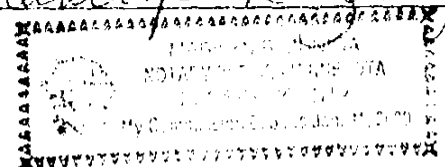
A handwritten signature in black ink, appearing to read "Erika Nelson".

Erika Nelson  
Assistant Vice President

State of Minnesota (SS  
County of Ramsey )

On this 1st day of May, 1996, before me, a Notary Public, appeared Erika Nelson, 601 Second Avenue South, Minneapolis MN 55402, who being by me known and duly sworn did state that she is the Assistant Vice President of First Bank, fsb, formerly known as Metropolitan Federal Bank, fsb, by amendments of charter, amendments of articles of incorporation and mergers; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Erika Nelson as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

NWFNMA



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RIDER - LEGAL DESCRIPTION

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Book 169140  
Page 957566  
Page 108 487270

UNIT NUMBER 1-28-108-C-1319 IN THE ARLINGTON CLUB CONDOMINIUM AS  
DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED  
REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT  
2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST HALF OF THE  
SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS  
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  
MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST  
NUMBER 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK  
COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86245994  
TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID  
UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM,  
AS AMENDED FROM TIME TO TIME EXCEPTING THE UNITS AS DEFINED AND SET  
FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME,  
WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH  
AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID  
DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH  
AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET  
FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL  
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING  
OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

03-04-302-033-1499

Clerk's Office

957566

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