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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

96455056

DEPT-01 RECORRING 120.00
T#0014 TRAM 5079 06/14/96 0800:00
#0815 JW * - 96 - 455056
COOK COUNTY RECORDER

Pool Number: 169141
FBSMC Loan Number: 894611
BA Loan Number: 41233514

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, First Bank, fsb, formerly known as Metropolitan Federal Bank, fsb, by amendments of charter, amendments of articles of incorporation and mergers, with its principal place of business at 601 Second Avenue South, Minneapolis, MN 55402, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 04/25/91
ORIGINAL BORROWER: JANE MICHELS, SPINSTER
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 05/02/91
DOCUMENT NUMBER: 91206852 BOOK: P/G#
COMMON ADDRESS: 211 S WILKE ROAD ARLINGTON HEIGHTS, IL
\$65000.00
PIN # 03-31-101-005

96455056

Date: May 1, 1996



First Bank, fsb, formerly known as Metropolitan Federal Bank, fsb, by amendments of charter, amendments of articles of incorporation and mergers

Erika Nelson
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 1st day of May, 1996, before me, a Notary Public, appeared Erika Nelson, 601 Second Avenue South, Minneapolis MN 55402, who being by me known and duly sworn did state that she is the Assistant Vice President of First Bank, fsb, formerly known as Metropolitan Federal Bank, fsb, by amendments of charter, amendments of articles of incorporation and mergers; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Erika Nelson as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

NWFNMA

JB 3/26

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Pool Number:
Loan Number:

169141
894611

State:
County:

IL
COOK

LNNAME
JANE MICHELS, SPINSTER

LOT 62 IN UNIT B, REUTER'S WESTGATE SUBDIVISION NO.2, BEING
A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS
DOCUMENT NUMBER 16503931, IN COOK COUNTY, ILLINOIS.

211 S WILKE ROAD ARLINGTON HEIGHTS, IL

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