

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

96455083



DEPT-01 RECORDING 123.00  
T#0014 TRAN 05/14/96 13:18:00  
#0843 J.W \*--96-455083  
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12941248

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD, BLDG 700 JACKSONVILLE, FL 32256 a certain Mortgage dated AUGUST 23, 1995 made and executed by TEODOR A. SIKET FLORICA SIKET, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT TWO HUNDRED FIFTY ONE (251) AND THE SOUTH HALF (1/2) OF LOT TWO HUNDRED FIFTY TWO (252) UB GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF SECTION 24, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*R.E. Tax ID: 09-24-319-041*

PROPERTY ADDRESS:

8021 N. ELMORE AVE., NILES, IL 60714

such Mortgage having been given to secure payment of ONE HUNDRED FORTY TWO THOUSAND TWO HUNDRED AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *95623429* at page *27* (or as No. *95623429*) of the MORTGAGE Records of COOK County, State of ILLINOIS

L530IL 06/95

**BATCH** of 2

FNMA-MULTISTATE/1

1 of 23

COOK COUNTY



470010325896

*23*

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **SEPTEMBER 18, 1995**

Witness: *Paula Kellum*  
(Signature)

Assignor:

**PAULA KELLUM**  
(Print Name)

**LOAN AMERICA FINANCIAL CORPORATION**

Witness: *Joe Russo*  
(Signature)

**JOE RUSSO**  
(Print Name)

BY:

*Linda S. Wagers*  
(Signature)

Attest: \_\_\_\_\_  
(Signature)

Name: **LINDA S. WAGERS**

\_\_\_\_\_  
(Print Name)

Title: **VICE PRESIDENT**

[ Space Below This Line Reserved for Acknowledgement ]

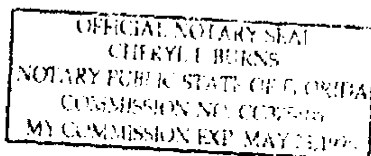
STATE OF FLORIDA  
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on **SEPTEMBER 18, 1995**  
by **LINDA S. WAGERS** as **VICE PRESIDENT**  
**LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

00463083

(Seal)



Notary Public:

*Cheryl L. Burns*  
**CHERYL L. BURNS**

My commission expires:

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