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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 REC'D 09/13/95 12:00 PM
TRAP 14 TRAM 001 06/13/95 08:01:00
#0961 J.W. * -96-4551022
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12941417

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32236

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated SEPTEMBER 6, 1995, made and executed by
HONG CHUN YANG
MING YUAN REN, ~~HUSBAND~~ WIFE AND HUSBAND

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

ATTACHED HERETO AND MADE A PART THEREOF

R.E Tax ID: 12-11-116-031-1003

PROPERTY ADDRESS:

8734 W. SUMMERDALE AVE., CHICAGO, IL 60656

such Mortgage having been given to secure payment of -----

SEVENTY THOUSAND FIVE HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

page ----- (or as No. 95615865) of the MORTGAGE Records of
COOK County, State of ILLINOIS

L530IL 06/95

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **SEPTEMBER 25, 1995**

Witness: *Rickey L. Benke*
(Signature)

Assignor:

RICKEY L. BENKE

LOAN AMERICA FINANCIAL CORPORATION

Witness: *Mary Ann Manley*
(Signature)

MARY ANN MANLEY

BY:

Linda S. Wagers
(Signature)

Attest

Name: **LINDA S. WAGERS**

(Signature)

Title: **VICE PRESIDENT**

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

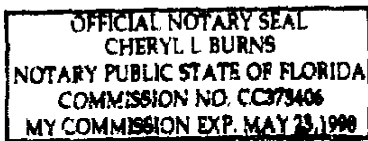
STATE OF FLORIDA

COUNTY OF DUVAL

) SS:

This instrument was acknowledged before me on **SEPTEMBER 25, 1995** by **LINDA S. WAGERS** as **VICE PRESIDENT** of **LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

(Seal)



Notary Public:

Cheryl L. Burns
CHERYL L. BURNS

My commission expires: **MAY 23, 1998**

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ALTA Commitment
Schedule C

File No.: C84329

LEGAL DESCRIPTION:

UNIT 2S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 6 IN RIVERWOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION TO CONDOMINIUM OWNERSHIP AND BY-LAWS FOR 8734 WEST SUMMERDALE AVENUE CONDOMINIUM APARTMENTS, RECORDED ON OCTOBER 16, 1978 AS DOCUMENT NO. 24673005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST AS TENANTS, IN COMMON IN THE COMMON ELEMENTS (THE IMPROVEMENTS EXCEPT ALL UNITS THEREIN AND THE REAL ESTATE UPON WHICH THEY ARE ERECTED AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE SURVEY).

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