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RELEASE DEED

96455108

MAIL TO
SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE COMPANY
120 WEST MADISON ST. Suite 200
CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING 825.50
T#0014 TRAN 5000 06/14/96 12:11:00
#0868 + JW * 96-455108
COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 1390913

2550

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MARIO A. AMATO AND MARIA C. AMATO, HUSBAND AND WIFE AND MICHELE BONANNO AND ANTONINA BONANNO, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 20th day of DECEMBER, A.D. 1991 and recorded in the Recorder's Office in the State of Illinois, as Document No. 92006958, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PTN 02 26 409 012

Commonly Known As: 3704 EMERSON AVE., ROLLING MEADOWS, IL. 60008

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 6 day of June A.D. 1996

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo
Assistant Secretary

Rafaela Karikitan
Assistant Secretary

MR. & MRS. Amato
3704 Emerson Ave
Rolling Meadows Ill
60008

SNS8908

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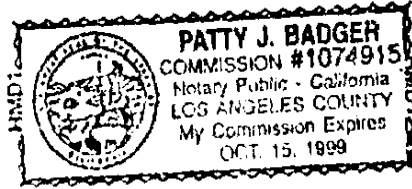
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On June 6, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



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8645108

Home Servicing of America
Department 7440
P O Box 60020
City of Industry, California 91716-0020
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EXHIBIT "A"

3 5 0 0 3 9 3 4

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PARCEL 1B:

THE EAST 65.0 FEET OF THE WEST 151.0 FEET OF THE NORTH 101.20 FEET OF LOT 32 IN FIRST ADDITION TO PLUM GROVE ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

PARCEL 2B:

EASEMENTS AS SET FORTH IN THE CERTIFICATE OF SURVEY DATED JULY 19, 1967 AND RECORDED JULY 31, 1967 AS DOCUMENT 20 213 568 BY FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, A CORPORATION OF THE UNITED STATES OF AMERICA, AND AS CREATED BY THE DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, TO ERNEST E. NELSON AND ELEANOR E. NELSON, DATED AUGUST 7, 1967 AND RECORDED OCTOBER 2, 1967 AS DOCUMENT 20 277 592 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY OVER AND ACROSS THE EAST 10.0 FEET OF THE WEST 156.0 FEET OF THE NORTH 106.0

FEET TOGETHER WITH SOUTH 10.0 FEET OF THE NORTH 106.0 FEET OF THAT PART LYING EAST OF THE WEST 156.0 FEET OF LOT 32 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1B) IN FIRST ADDITION TO PLUM GROVE ESTATES AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

INITIAL

M. A.

M. A.

M. B.

M. B.

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