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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50
T#0904 TRAN 0464 06/14/96 09:36:00
\$4423 + LF *-96-456700
COOK COUNTY RECORDER

Pool: A000050765
Loan Number: 1505181
Capstead Loan 652635475

(Space Above this Line For Recorder's Use Only)

385_9601

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CYNTHIA SNYDER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93484117
Original Beneficiary: CHASE HOME MORTGAGE CORPORATION
Property Address: 1132 HAWTHORNE D-2
WHEELING IL 60090

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX I. D. 03-03-100-054-1540

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT

Attest: Cindy Harrison
CINDY HARRISON
ASSISTANT SECRETARY

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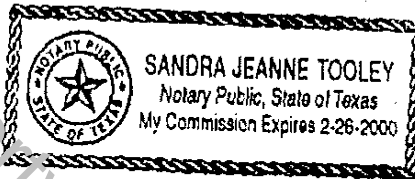
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 24 day of April A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
2711 NORTH HASKELL, SUITE 1000
DALLAS, TEXAS 75204

Assignor's Address:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

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APR 24 1996



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1505181

EXHIBIT 'A'

PARCEL 1:

UNIT 1-26-49-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACHHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24 759 029, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-1-26-49-R-D-2 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24 759 029, AS AMENDED FROM TIME TO TIME.

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