

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

DEPT-01 RECORDING 925.50  
7:0004 TRAN 0464 06/14/96 09:38:00  
4438 FILE \*-76-456715  
COOK COUNTY RECORDER

Pool: 0  
Loan Number: 9939440  
Capslead Loan: 662619230

96456715

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(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SUSAN H. COHEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93985254  
Original Beneficiary: CHASE HOME MORTGAGE CORPORATION OF ILLINOIS  
Property Address: 9701 DEE ROAD UNIT 5A  
NILES IL 60714

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 09-100-401-100-1055

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By: Sherry Doza  
SHERRY DOZA

VICE PRESIDENT

Attest: Cindy Harrison  
CINDY HARRISON

ASSISTANT SECRETARY

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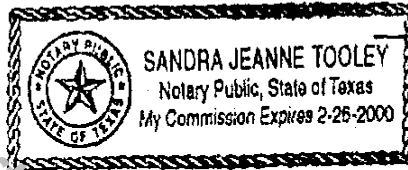
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 24 day of April A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to be "SJT", written over a horizontal line.

Assignee's Address:  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TEXAS 75204

Assignor's Address:  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

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## EXHIBIT 'A'

UNIT 9701-5A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24132652, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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