

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

David M. Tinkle  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204

96456772



923355  
LISA A DURRETT  
Crt / Esc

DEPT-01 RECORDING \$25.50  
T5555 TRAN 5557 06/14/96 10:29:00  
\$6897 # JJ #-96-456772  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
LISA A DURRETT

to OXFORD FUNDING GROUP, LTD

and thereafter assigned to BANC ONE MORTGAGE CORPORATION  
dated July 11th, 1994, calling for the original principal sum of \_\_\_\_\_

FIFTY THREE THOUSAND DOLLARS AND 00/100 dollars  
( \$ 53,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 94-605960, of the records in the office of the Recorder of  
Cook \_\_\_\_\_ County, IL, more particularly described as  
follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER: 14-20-401-025-1026

96456772

Commonly known as: 1100 W CORNELIA UNIT 125  
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 31st day of May, 1996.

By Deanna L. Brooks  
DEANNA L. BROOKS  
Its LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp  
BANC ONE MORTGAGE CORPORATION  
VERONICA M. THARP  
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



*Blk*  
*25550*  
REL 50

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Property of Cook County Clerk's Office

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923355

LISA A DURRETT

State of INDIANA )

County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of May  
19 96, personally appeared VERONICA M. THARP and  
DEANNA L. BROOKS, VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

Notary Public



TONDRA O. CRUM  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
COMMISSION EXPIRES JUNE 21, 1998

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UNIT NO. 125 IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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BLOCK 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.3 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY ON THE FOLLOWING LINE:

BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-34A A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.

1st AMERICAN TITLE order # 276612  
Rec'd  
357

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