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. DEPT OF RECORDING \$23.50 . T08668 TRAN 2728 06/14/96 10:04:00

40226 + JIT #-96-456810 COOK COUNTY RECORDER

41221612221427

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DELD OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the cum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto GEORGE J DODARO, LINDA A DODARO of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the DECEMBER 19, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95892714, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LOT 1 IN MC MULLEN'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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6524 W 93RD ST, OAK LAWN IL 60453

PIN #: 24 06 414 072 0002
situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 30, 1996.

HOUSEHOLD FINANCE CORPORATION III

Bu.

A.P. FREEMAN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

DE PROGRAM BAR

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I, BEATRIZ MARTINEZ, a notary public in and for said County, in the State aforesaid, do hereby certify that A.P. FREEMAN, personally known to nme to be to Officer of said corporation and as the free voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this MAY 30, 1996.

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NO	SEFICIAL SEAL BETTINZ MARTINEZ STARY PUBLIC STATE OF ILLINOIS AY COMMUNE SIDN EXPIRES 7-8-99	BEATRIZ	MARPINEZ-Notary	Paplic
4	ae prepared by: ALICIA FREEMAN 577 Lamont Rd	4		
•		04/	A DODARSO	9645681
kse Deed	CE CORPORATION I	FROPER17: ST 60453	RO AND LINDA TREET 60453	Co
Release	Dob	6524 W 93RD SOAK LAWN IL 6	MAIL TO: GEORGE J DODA 6524 W 93RD S OAK LAWN, IL	