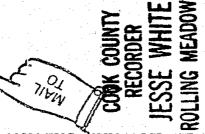
RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

96456181

Interactive Cable Systems, Inc. 520 W. Arapaho Rd. Richardson, TX 75080 ATTN: Legal Department



RECORDING 27.00 MAIL 0.50 96456181

AGREEMENT FOR NON-EXCL

A Non-Exclusive License and Non-Exclusive Easement has been granted by EQUITY RESIDENTIAL PROPERTIES MANAGEMENT LIMITED PARTNERSHIP, as Agent for the Owner of Bourbon Square Apartments ("Grantor") to Interactive Cable Systems, Inc. ("Grantee") under that certair. Telephone License Agreement dated June 3, 1995 by and between Grantor and Grantee. The ron-exclusive license and easement permits Grantee, among other things, the right to enter upon the Property (as defined in this Agreement) to construct, install, impact, maintain, alter, substitute, improve, repair, service operate and remove any Telephone System (as defined in this Agreemen equipment, to engage in any other act or activity contemplated by the Agreement and to do all other things in connection with the operation of the Telephone System at such times as agreed. The comment runs with the land and terminates sixty (60) days following the termination or expiration of the Agreement. As used in the Agreement, the term "Property" means the real property consisting of approximately 612 apartments, condominiums, co-operative apartments, or other singler residential or commercial dwelling units located in City of Palentine County of Cook, State of Illinois at the address commonly known as Bourbon Square, 500 Constitution and nore particularly described on Exhibit A attached hereto and incorporated herein by reference.

In the event of any conflict between the terms and conditions of this Agreement for Non-Exclusive License and Non-Exclusive Easement and the terms and conditions of the Agreement, the Agreement shall control. The parties agree that the sole purpose of this Agreement for Exclusive License and Easement is to provide notice of the Agreement. 10/45 OFFICE

Executed this 30 day of June, 1995.

GRANTOR:

EQUITY RESIDENTIAL PROPERTIES MANAGEMENT LIMITED PARTNERSHIP, as Agent for the Owner of Bourbon Square Apartments

Its: authorized Signato

GRANTEE:

INTERACTIVE CABLE SYSTEMS, INC.

a California corporation

By:

PAUL NADEL

EXECUTIVE VICE PRESIDENT



美国主任 (1997)

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UNOFFICIAL COPY

STATE OF Delinus
COUNTY OF Cook
The state of the s
On June 30, 1995, before me, Shelley Durch.
personally appeared , personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and offical seal
Signature Low Classes (seal)
Signature (seal)
"JFFICIAL SEAL" JEA CURRIE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSIO', EXPIRES 12/18/96
STATE OF Caleforna
COUNTY OF //OD W MX (LES)
on
subscribed to the within instrument and acknowledge to me that it e/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) exted, executed the instrument.
WITNESS my hand and offical seal
Signature CANT ACC Y, HOLLS COMMIT, 11/49402 COMMIT, 11/49402 LOS ANGELES COUNTY My Comm. Expires JAN 11, 1702

Property of Cook Colling Clark's Office

LEGAL DESCRIPTION

Property Name:

Bourbon Square

Address:

500 Constitution

City:

Palentine

County:

Cook

State:

Illinois

Zip Code:

60074

The legal description is as follows: Permanent Index # 02-02-201-105-0000

PARCEL 1:

PARCEL ONE OF DO' BON SQUARE, A PLANNED UNIT DEVELOPMENT OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PPINCIPAL MERIDIAN, LYING EASTERLY OF THE EASTERLY LINE OF ILLINOIS ROUTE NUMBER 53 (HICKS ROAD), SAID EASTERLY LINE BEING A LINE 50.0 FEET EASTERLY OF THE CENTER LINE OF SAID ROAD, TOGETHER WITH THE WEST 363.0 FEET OF THE EAST 1472.2) FLT OF THE NORTH 416.0 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT NUMBER 24151597 AND AS AMENDED BY PLAT OF CORRECTION RECORDED OCTOBER 2, 1979 AS DOCUMENT NUMBER 25114747, EXCEPTING FROM SAID PARCEL ONE THAT PART THEREOF CONVEYED TO THE COUNTY OF COOK BY TRUSTEE'S DEED RECORDED JUNE 15, 1979 AS DOCUMENT NUMBER 25006987, 2 D ALSO EXCEPTING THEREFROM THAT PART THEREOF BOUNDED BY A LINE DESCRIBED AS LIGINNING AT A POINT ON THE EASTERLY LINE OF SAID ILLINOIS ROUTE NUMBER 53 WHICH IS 721.0 FEET NORTHERLY, AS MEASURED ALONG SAID EASTERLY LINE OF SAID DOAD, OF THE INTERSECTION OF THE EASTERLY LINE OF SAID ROAD WITH THE SOUTH 1/NE OF THE NORTH 1/2 OF SAID NORTH EAST 1/4; THENCE NORTH 26 DEGREES 41 MINUTES 20 SECONDS EAST ALONG THE EASTERLY LINE OF SAID ILLINOIS ROUTE NUMBER 53, A DISTANCE OF 308.01 FEET; THENCE SOUTH 63 DEGREES 13 MINUTES 13 SECONDS 1AST. A DISTANCE OF 171.63 FEET TO A POINT OF CURVE; THENCE CONTINUING EASTERLY ALONG A CURVED LINE, TANGENT WITH THE LAST DESCRIBED COURSE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF 268.75 FEET, A DISTANCE OF 81.33 FEET, ARC MEASURE, TO A POINT; THENCE SOUTH 12 DEGREES 23 MINUTES 22 SECONDS WEST, A DISTANCE OF 152 64 FEET; THENCE SOUTH 68 DEGREES 35 MINUTES 34 SECONDS WEST, A DISTANCE OF 218 25 FEET; THENCE NORTH 63 DEGREES 13 MINUTES 13 SECONDS WEST, A DISTANCE OF 146.14 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MAD' BY FIRST UNITED TRUST COMPANY, AN ILLINOIS CORPORATION, AS SUCCESSOR TRUSTEE TO CAK PARK TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 7635 FOR INGRESS AND EGRESS, USE, ENJOYMENT, MAINTENANCE, REPAIR, REPLACEMENT, EXPANSION, EXTENSION AND RELOCATION OF UTILITIES OVER THE "PROPERTY DESCRIBED THEREIN". DATED JANUARY 13, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT NUMBER 89021559.

Property of County Clark's Office