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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
1:00:12 TRAN 0950 06/14/96 10:01:00
7415 : CG 9-96-457485
COOK COUNTY RECORDER

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto AMERICAN NATIONAL BANK A/T/U/T DTD 9-1-95 A/K/A TRUST NO. 119899-02 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MODIFICATION AGREEMENT bearing date the 13, 29 day of, OCTOBER, JANUARY, 1995, 1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 9574282, 96123735 therein described as follows, situated in the County of COOK State of Illinois, to wit:

7608599 F206

23

UNIT NO. 632-1E, 3E, 2W AND 5W IN WRIGHTWOOD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 3 IN THE COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96292146 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Office BOX 333-CTI

Permanent Real Estate Index Number(s): 14-28-305-029, 030, 032, 033

Address(es) of Premises: 632 W. WRIGHTWOOD UNITS 1E, 3E, 2W AND 5W, CHICAGO, IL.

Witness _____ hand _____ and seal _____ this 20 day of MAY, 1996.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by LAURA HAUSSER State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

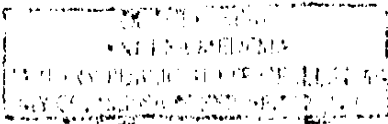
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of MAY, 1996.



Aracela Medema
NOTARY PUBLIC

Commission Expires _____

96457485

Mail to:
Howard Killberg
225 W. Washington
Suite # 2300
Chicago, IL 60606