## **UNOFFICIAL COPY**

## RELEASE DEED

96457569

NAME & ADDRESS OF PREPARER:

FRANCES IN DRS

Suburban Federal Savings, FSB P.O. Box 1076 Harvey, IL 60426 25 93 98.3

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DEPT-UI RECORDING

110012 TRAN 0951 06/14/96 10:34:00 - 57500 43.G - \*-96-4577567

CODE COUNTY RECORDER

RECORDER'S STAMP

teneral savings and that Association, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does
hereby Remise, Convey, Reico and Quit-Claim unto ROBERT J. FARSONS, A MACHELER AND CHIEF ANN LLOYD, SPINSTER
of the County of 1999 and State of 113 thought all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the PHD day of HAY
A.D. 19 48, and recorded in the Recorder's Office of 1000 County, in the State of 11 18015 in Book
3661-2 of Records, on page 408 , 5 Focument No. 3705422 and a certain Assignment of Rents bearing
date the day of A.D. 19 and recorded in the Recorder's office of County, in the
State of Illinois, in Book of Records, on 5.52 as Document No. 1528811 to
the premises therein described, situated in the County of, State of Illinois, as follows, to wit:
LOT 12 (ECCEPT THE MORTH 250 FLET THEREOF) IN VOOT S TILETY PARK ACRES LOTS, BEING A SUNDIVISION OF PART OF THE EAST
THE ASSESS OF THE SOLEN PLANT IN THE SELECTION OF THE OWNERS AS A LOSS OF THE BOOK PRODUCED AND THE PROPERTY OF THE OWNERS OF THE PROPERTY OF THE OWNERS OF

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban.

70 ACRES OF THE SOUTH EAST 174 OF SECTEON 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BELINDES.

PROPERTY: 6500 M 174TH STREET, TINLEY PARK, ILLINOIS AD477

FIN: 28-30-412-029-0000

NOTE: If additional space is required for legal - anach on separate 8-1/2 x 11 sheet. IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 3rd day of May

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Tank,

Formerly Suburban Federal Savings and Loan Armiation

RACASSISTANT Vice President

BOX 333-CTI

TO KKEH

## **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEITHAT Laura Espinoza personally known to me to be the Assistant Vice President of the Sub Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed the pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and  Lucy Johnstton  personally known to me to be the Assistant Secretary of said corporation whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Vice Presio and and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed the pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
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2.3	
Given under my hand and notarial seal, this 3rd day of May 19 96	_ •
<u>Oc</u>	
"OFFICIAL SEAL" VICTORIA AL MANATON (VICTORIA AL MANATON	Ym
NOTARY PUBLIC, STATE OF PLINOIS Notary Public	20111
My commission expires on MY COMMISSION EXPIRES 107.3704	
COUNTY - ILLINOIS TRANSFER STAMPS	
EXEMPT UNDER PROVISIONS OF PARAGRAPH	
TRANSFER ACT  SECTION 4: REAL ESTATE	
IMPRESS SEAL HERE DATE:	
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Buyer, Scller or Representative	ō ₽
RELEASE DEED	)645756

Suburban Federal Savings, A Federal Savings Bank

**FROM** 

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO

Robert J. Parsons & Chloe A. Lloyd 6500 W. 174th St., Tinley Park, IL 60477 Č