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DEPT-01 RECORDING \$23.00
T00014 TRAN 6082 06/14/96 09:58:00
#0969 # JW *-96-457603
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

LOAN NO. 49-127004

Know all Men by these Presents, That the

NORTH FEDERAL SAVINGS BANK

96457603

23⁰⁰
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a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OBTAIN CLAIM unto

ALAN W. GEORGE AND VIRGINIA E. GEORGE, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 15th day of FEBRUARY, A.D. 1995, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 951276, and in book of records, on page, as document No. to the premises therein described as follows, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PHONE: 847-33-207-011
PROPERTY ADDRESS: 834 16TH STREET, WILMETT, ILLINOIS 60091

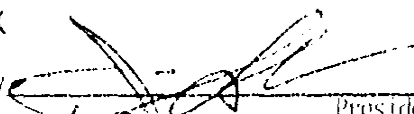
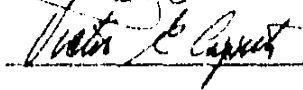
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of WILMETT County of COOK and State of ILLINOIS, together with all the appurtenances and privileges therunto belonging or appertaining. In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 23rd day of MAY, A.D. 1996.

NORTH FEDERAL SAVINGS BANK

By  President
Attest  Secretary

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LOT 11 IN BLOCK 1 IN SCHWALLS ADDITION TO WILMETTE, BEING (EXCEPT THE WEST 165 FEET) A SUBDIVISION OF LOT 1, IN COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-33-202-011

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
() (ss.)
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER President of the

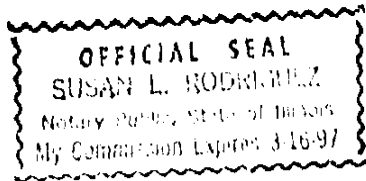
NORTH FEDERAL SAVINGS BANK

and VICTOR L. CAPUTO Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ President and _____ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument in his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of MAY, 1996.

Susan L. Rodriguez
Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

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