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96457883

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T40012 TRAN 0952 06/14/96 11:29:00
7621 CG #96-457883
COOK COUNTY RECORDER

7502270W

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 1-1-88 A/K/A TRUST NO. 88-386 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 29 day of APRIL, 1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 93376165 therein described as follows, situated in the County of COOK State of Illinois, to wit:

2500
2MM

SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PARCEL 1: 22-28-200-017, PARCEL 2: 22-28-200-005

Address(es) of Premises:

Witness _____ hand _____ and seal _____, this 7 day of JUNE, 1996.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by LAURA HAUSSER State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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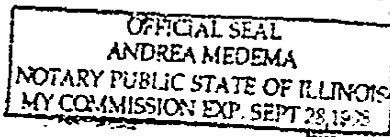
BOX 333

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7 day of JUNE, 1996.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

COOK County Clerk's Office
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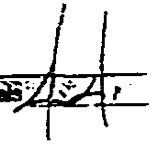
PARCEL 1: THE NORTH 526.5 FEET OF LOT 3 OF EMMANUEL BAPTIST SUBDIVISION, A SUBDIVISION OF PART OF LOTS 5 AND 6 IN MONAGHAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION THEREOF LYING SOUTHERLY AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF MCCARTHY ROAD (SAID NORTHERLY LINE BEING 33 FEET DISTANT AND PARALLEL TO THE CENTERLINE OF SAID MCCARTHY ROAD) 192.00 FEET SOUTHERLY OF THE INTERSECTION OF THE WEST LINE OF LOT 5 AND THE NORTHERLY LINE OF SAID MCCARTHY ROAD; THENCE NORTHEASTERLY TO A POINT 155 FEET WEST OF THE EAST LINE OF LOT 5 AND 1067 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5; THENCE NORTH ON A LINE PARRALELL TO THE EAST LINE OF SAID LOT 5, 172.00 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 5, 155.00 FEET TO THE EAST LINE OF SAID LOT 5, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT DATED SEPTEMBER 30, 1991 AND RECORDED OCTOBER 2, 1991 AS DOCUMENT NUMBER 91513216 FOR UTILITIES OVER, ACROSS, ALONG AND UNDER THE PROPERTY DESCRIBED AS FOLLOWS: THAT PART OF LOT 3 OF EMMANUEL BAPTIST SUBDIVISION, A SUBDIVISION OF PART OF LOTS 5 AND 6 IN MONAGHAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A TEN FOOT PUBLIC UTILITY EASEMENT LYING EAST AND NORTH OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT 100 FEET EAST OF THE NORTHEAST CORNER OF LOT 2 OF SAID EMMANUEL BAPTIST SUBDIVISION, THENCE NORTH 100 FEET, THENCE 152 FEET TO THE NORTHWEST CORNER OF SAID LOT 2, THENCE NORTH 187.6 FEET TO A POINT OF TERMINATION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 925 FEET OF LOT 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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