IOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION uet a lawyer before using or acting under this form. Neither or the seller of this form makes any warranty with respect g any warranty of memhantabley or fitness for a particular 96457909 \$29.00 DEPT-01 RECORDING T#0012 TRAN 0953 96/14/96 11:36:00 \$7650 \$ CG #-96-457909 COOK COUNTY RECORDER S OR THE REGISTRAR OF TITLES IN WHOSE OF-CE THE MORTGAGE OR DEED OF TRUST WAS FILED.
REGISTERED FROM TORRENS AS DOC # 93821795. DEREGISTERED KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO f/k/a PARK NATIONAL BANK OF CHICAGO, a National Banking Association _____, for and in consideration of the payment of the indebtedness ILLINOIS _ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LARRIS TRUST AND SAVINGS BANK, AS TRUSTEE U/T/A (NAME AND ADDRESS) DATED 05-19-88 AND KNOWN AS TRUST NO. 94156 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED , bearing date the 24TH day of MAY . 19 88 . County, in the State of __ILLINOIS and recorded in the Recorder's Office of _ , as document No. 88237961 × _ of records, on page . COOK __, State of ___ILLINOIS to the premise therein described, situated in the County of_ KAND FILED AS DOCUMENT LR 3712623 follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF (EXHIBIT A) SOME CE together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT A Address(es) of premises: SEE ATTACHED EXHIBIT B 19 96 ___ and _ Witness _____ THE TRUST OF PERSON ADDRESS. This instrument was prepared by D. ACEVEDO FOR MOUNT PROSPECT OFFICE

2100 S. ELMHURST RD. MT. PROSPECT, IL 60056

RELEASE DEED	By Corporation	OT	ADDRESS OF PROPERTY:			MAIL TO: 4-TIN! DONUT FICE PAR RICHAL BARK AND TRUST MOUNT FROSPECT OF
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TOTAL POLICE

LEGAL DESCRIPTION

EXHIBIT A

PARCEL (A):

LOTS 46 TO 58, BOTH INCLUSIVE, (EXCEPTING THEREOF THAT PART OF SAID LOTS LYING BETWEEN THE NORTHEAST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEAST LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL (B)

LCTS 39 TO 43, BOTH INCLUSIVE, (EXCEPTING THEREFROM THE PART OF SAID LOTS LYING BETWEEN THE NORTHEAST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEAST LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL 1-"A" P.D 1-"B" BEING IN BLOCK 4 IN SUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVIZION BEING A SUBDIVISION OF THE PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 LTST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE POFTH 666 FEET THERFROM) IN COOK COUNTY, ILLINOIS

PARCEL (C)

LOTS 3 TO 12, BOTH INCLUSIVE, 'EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWEST OF AND PARALLEL WITH THE SOUTHWESTERL! JINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL (D)

LOTS 18 TO 20, BOTH INCLUSIVE, (EXCEPT 1/A) PART OF SAID LOTS LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWEST OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL 1-"C" AND 1-"D"

BEING IN BLOCK 2 IN MILWAUKEE AVENUE FRONT, BEING / SUBDIVISION OF BLOCKS 1 AND 2 IN OLIVER H. HORTON'S SUBDIVISION OF PART OF THE EAST 1/3 OF THE NORTHEAST 1/4 LYING BETWEEN RAND ROAD AND NORTH MILWAUKEE PLANK ROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THAT PART OF BLOCK 4 AND THE VACATED STREET SOUTHWEST AND ADJOINTY THE SAME IN THE VILLAGE OF JEFFERSON DESCRIBED AS FOLLOWS::

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHEAST RIGHT OF WAY LINE OF THE WISCONSIN DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY WITH THE SOLTHWEST LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY 475.6 FEET ALONG SAID SOUTHWEST LINE; THENCE SOUTHWESTERLY 60 FEET AT RIGHT ANGLES TO SAID SOUTHWEST LINE; THENCE SOUTHWESTERLY 97.1 FEET AT RIGHT ANGLES TO THE NORTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY TO SAID RIGHT OF WAY LINE; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE 469.3 FEET TO THE POINT OF BEGINNING: (EXCEPT THAT PORTION OF SAID PREMISES TAKEN FOR THE WIDENING OF MILWAUKEE AVENUE AND HERETOFORE CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED MAY 2, 1927 AND RECORDED ON OCTOBER 14, 1927 AS DOCUMENT 9608980 AND EXCEPT THAT PORTION OF SAID PREMISES CONVEYED TO SWIFT AND COMPANY, A CORPORATION OF ILLINOIS, BY DEED DATED JUNE 20, 1927 AND RECORDED JUNE 28, 1927 AS DOCUMENT 9699825 AND EXCEPT

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LEGAL DESCRIPTION (cont.)

THAT PORTION ALSO CONVEYED TO SWIFT AND COMPANY, A CORPORATION OF ILLINOIS, BY QUIT CLAIM DEED DATED JUNE 20, 1927 AND RECORDED ON OCTOBER 31, 1927 AS DOCUMENT 9825653 IN COOK COUNTY, ILLINOIS

FARCEL 3:

LOT 57 (EXCEPT THE SOUTH 23 FEET THEREOF) AND LOTS 58 TO 64, INCLUSIVE (EXCEPT THAT PART OF SAID LOTS 57 TO 64 TAKEN FOR STREET) IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGS 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) IN COOK COUNTY, ILLINOIS:

PARCEL 4:

LOTS 31, 32, AND 33 IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SACTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING FLST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) EXCEPT FROM SAID PREMISES THAT PART LYING BETWEEN THE NORTH EAST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTH-BASTERLY OF AND PARALLEL WITH THE NORTH-BASTERLY LINE OF MILWAUKEE AVENUE TAKEN FOR WIDENING MILWAUKEE AVENUE ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 34 (EXCEPT THE SOUTHWESTERL' 2) FEET THEREOF) IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION PRING A SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE EXCEPT THE NORTH 666 LEET THEREOF, IN COOK COUNTY, ILLINOIS.

PIN #13-08-213-059; 13-08-213-061; 13-08-224-010; 13-08-224-023; 13-08-224-024; 13-08-224-025; 13-08-224-026; 13-08-224-027; 13-08-224-028; 13-08-224-029; 13-08-224-030; 13-08-224-031; 13-08-224-032; 13-08-224-038; 13-08-224-039; 13-08-224-040; 13-08-225-011; 13-08-225-012; 13-08-225-013; 13-08-225-016; 13-08-225-017; 13-08-225-018; 13-08-225-019; 13-08-225-020; 13-08-225-057; 13-09-310-006.

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