-	UNOFFICI	AL COPY 36457942		
Ç	Prepared By:	36457942		
1	ERICA WITE	- Garage		
長は五十八万年で	350 WEST HUBBARD-SUITE 222			
	CHICASO, ILLINOIS 60610			
22.				
1				
	and When Recorded Mail To	DEST OF SCHOOLS	37 OG	
Ŕ	1		23.00	
	PRISH MORTGAGE CONPANY	. T40012 TRAH 8953 06/14/96 11:42:		
	350 WEST HUBBARD-SUITE 222	. \$7686 \$ CG %-96-4579	42	
	CHICAGO	. COOK COUNTY RECORDER		
	ILLINOIS 60610			
		SPACE ABOVE THIS LINE FOR RECORDER'S USE		
Corporation Assignment of Real Estate Mortgage				
1.	LOAN NG.; 3090007336259		<b>~</b>	
4 3	FOR VALUE RECEIVED it a undersigned hereby grants, assign ROOSEVELT BANK	ns and transfers to	hn	
X	221 WEST CHERRY STPELT	$\gamma$	$J_{M^{1}}$	
$\mathcal{I}$	NEVADA, MISSOURI 64/72	<i>Y</i>		
γ	all the rights, title and interest of undersigned in and to that certi	ain Real Estate Martinaire dated JUNE 7. 1996		
	executed by STEPHEN B. LEWIS AND	tion Lance Minigage union 5 51.12		
,	KATHERYN L. RUFF, HUSBAND AND WIFE			
~	to PRISM MORTGAGE COMPANY			
<b>V</b> }	a corporation organized under the laws of THE STATE OF	FILLINOIS		
Y	and whose principal place of husiness is 350 WEST HUBE	BARD-SUITE 222		
<u>``</u>	CHICAGÓ, ÍLLINOIS 60610			
_	and recorded in Book/Volume No.	page(s) as Document		
	No. , COOK County Records.	State of ILLINOIS described		
	hereinafter as follows: (See Reverse for Le	· · · · · · · · · · · · · · · · · · ·		
•	Commonly known as 2623 NORTH DAYTON, CHIC	AGO, JULINOIS 60614 36457941		
S				
7	TOGETHER with the note or notes therein described or referred			
and all rights accrued or to accrue under said Real Estate Mortgage.				
	STATE OF ILLINOIS PRIS	M MORTGAGE COMPANY		
	COUNTY OF COOK	III MORTGAGE CO. 1-2111		
	COUNTY OF COOK	0,		
	On JUNE 7, 1996 before			
	(Date of Execution)			
	me, the undersigned a Notary Public in and for said	Met Control		
	County and State, personally appeared	By: KURT BOKENKAMP		
	KURT BOKENKAMP	IIS: VICE PRESIDENT		
	known to me to be the VICE PRESIDENT			
	and	<u> </u>		
	known to me to be	By:		
	of the corporation herein which executed the within	lis:CFAL		
	instrument, that the seal affixed to said instrument is the	OFFICIAL SEAL }		
	corporate seal of said corporation: that said instrument			
	was signed and sealed on behalf of said corporation	Witnos: ERICA TO VITE OF ILLINOIS SHOTARY PUBLIC. STATE OF ILLINOIS STATE OF ILLINOI		
	pursuant to its by-laws or a resolution of its Board of Directors and that hershe acknowledges said instrument to	Withday Public, STATE OF ILLING HAS NOTARY PUBLIC,		
	be the free act and deed of said compration.	- (www.		
	7-17 G (1 CT) - 1 (13) 10			
	Notary Public The Market Comments of the Comme	·		
	11-79-59 County. (ED)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)		
	My Commission Expires 11 U 179 CEE			
	_	. na. ar		

## **UNOFFICIAL COPY**

**640 240** 

RIDER - LEGAL DESCRIPTION

Sold Control of Control Clerk? Office ... NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TOT 35 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF OUTLET 14 OF

IFFINOIS:

14-29-407-040-0000