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DEPT-01 RECORDING \$23.00 T10012 TRAN 0953 06/14/96 11:56:00 \$7713 \$ CG #-96-457969 COOK COUNTY RECORDER

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RELEASE OF MORTGAGE DY CORPORATION

LOAN NO 05-184614-4

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 595 PARK GLENCOE, IL 60022 Pin No. 05-07-108-Cio-0000

LOT 17 IN SKOKIE COUNTRY CLUB PARK AVENUE SUBDIVISION OF PART OF BLOCK 1 IN SKOKIE COUNTRY CLUB RECONSOLIDATION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED FEBRUARY 20, 1942 AS DOCUMENT NUMBER 12844784 IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DARREN W HODGP ON AND ANN HODGDON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11TH day of DECEMBER, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 93001760, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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Loan No. 05-184614-4

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 8TH day of DECEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVING

Vice President

Assistant Secretary

THERINE J. BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank I'm Savings and that they appeared before me this day in person and severally acknowledged that they signed and deliver of the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their time and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein :et forth.

Given under my hand and notarial seal, this 8TH day of DECEMBER AD: 199

This instrument was prepared by:

P. CAUSWELL

Sandra A. Compre Notary Public, State of Illinois My Commission Expires 1/1/97

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME

DARREN AND ANN HODGDON

ADDRESS

595 PARK

CITY, STATE, ZIP

GLENCOE, IL 60022

LOAN REPAID

11/2/95

BOX 333-CTP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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