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36458530

36458530

INSTRUMENT PREPARED BY
AND [REDACTED]
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Chicago, Illinois 60611
(312) 649-0200

DEPT-01 RECORDING \$25.00
T40012 TRAN 0963 06/14/96 13:37:00
78014 : DT # -96-458530
COOK COUNTY RECORDER

MAIL TO:



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75-28-099 (en)

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 13th day of May, 1996, between COLE TAYLOR BANK, an Illinois banking association ("Grantor"), and TERRY L. TAYLOR and STEPHANIE L. BURTON, husband and wife, as joint tenants with rights of survivorship (hereinafter collectively referred to as "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Parcel 1:

LOT 8 IN BLOCK 4 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE NORTH 25 FEET OF LOTS 1, 2, 3 AND 4 AND THE EAST 13 FEET OF THE NORTH 25 FEET OF LOT 5 IN BLOCK 2 IN GRANVILLE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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BOX 333-CTI

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Property of Cook County Clerk's Office

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COMMON ADDRESSES: 5814 S. Laflin, Chicago, Illinois
5024 S. Union, Chicago, Illinois
709 W. 50th Place, Chicago, Illinois

PERMANENT INDEX NOS.: 20-08-317-026
20-09-113-023

Together with all and singular the hereditament and appurtenances thereunto belonging, or in any way appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above-described premises, with the hereditament and appurtenances;

TO HAVE TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree to and with the Grantee and successors, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to easements, covenants and restrictions of record, general real estate taxes for the year 1995 and subsequent years.

IN WITNESS WHEREOF, said parties of the first part have caused their signatures to be hereto affixed, and attested to the day and year first above written.

COLE TAYLOR BANK, an Illinois banking association

Attest: *Sherdon Cowin*
Name: SHERDON COWIN
Title: VP

By: *John A. Taylor*
Name: John A. Taylor
Title: SUP

96458530

COOK
CO. NO. 018
076269



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

JUN 1 1996
DEPT. OF REVENUE
35.00

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX
JAN 23 2008
CENTRAL OFFICE
SPRINGFIELD, ILLINOIS

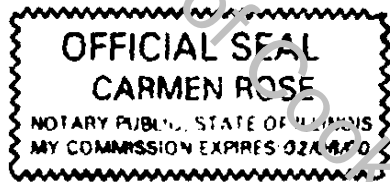


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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John Taffan and Sheldon Cowin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Svp and vp of COLE TAYLOR BANK, an Illinois banking association, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13th day of May, 1996.

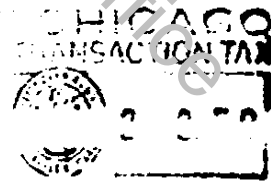
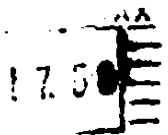


Carmen Rose
NOTARY PUBLIC

MY COMMISSION EXPIRES:

2-6-00

Cook County



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262.50

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