

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Warn the purchaser and the seller of this form.  
Make any changes with respect thereto, including any warranty of merchantability of forms for a particular purpose.

96458645

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T40012 TRAK 0967 06/14/96 16:07:00  
#8139 P D F # 96-458645  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATE BANK AND TRUST COMPANY <sup>25.00</sup>  
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE  
dated the 19TH day of DECEMBER, 1995, made by THE PRIVATE BANK AND TRUST COMPANY  
AND ASSOCIATED BANK-CHICAGO  
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652,  
and recorded as document No. 95892609 in Book            at page            in the office of  
           RECORDER of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 14-21-307-049 AND 14-21-307-050

Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #10-A and 10-B, CHICAGO, IL 60657

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness            hand            and seal            this 31ST day of MAY, 1996.

MAIL TO:

AURUM REITER  
3016 W. SHERWIN AVE  
CHICAGO, IL 60645  
ATTN: PHYLLIS

Jeanne V. Meisser (SEAL)  
Jeanne V. Meisser, Controller

Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

BOX 333

7609914 F2 DE 1166097



# UNOFFICIAL COPY

## -EXHIBIT "A"-

PARCEL A: UNITS 10-A AND 10-B IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

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Property of Cook County Clerk's Office

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

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OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-11 RECORDING \$25.00  
130910 FROM 0445 06/14/96 14:07:00  
95892609 1996-458646  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

7609918 F3-0E  
THAT THE PRIVATEBANK AND TRUST COMPANY <sup>23.00</sup>  
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE  
dated the 19TH day of DECEMBER, 1995, made by THE PRIVATE BANK AND TRUST COMPANY  
AND ASSOCIATED BANK-CHICAGO  
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652  
and recorded as document No. 95892609 in Book        at page        in the office of  
       RECORDER of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"-

Permanent Real Estate Index Number(s): 14-21-307-049 AND 14-21-307-050

Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #12-C, CHICAGO, IL. 60657

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness        hand        and seal        this 30TH day of MAY, 1996.

MAIL TO:  
AURUM REIFER  
3016 W. SHERWIN AVE.  
CHICAGO, IL. 60645  
ATTN: PHYLLIS

Jeanene V. Meisser (SEAL)  
Jeanene V. Meisser, Controller  
Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

BOX 333

36458646



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## -EXHIBIT "A"-

PARCEL A: UNITS 12-C IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED BY A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

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