RELEASE OF MORTFACE OF TO FAR SECOPY OR TRUST DEED ((LLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96458645

0EPT-01	RECORDING		\$25.00
140612	TRAK 0265	04/14/98	15:07:00

、 140012 『KMK 0965 06/14/96 16:07100 、 48139 にひま ボータムー4583645

DOOR COUNTY RECORDER

		r	(مرسمه هو ۱۵
	THATTHE PRIVATEBANK AND TRUST COMPANY	'	25.00
	of the County of _COOK and State of _ILINO	S, DO HEREBY CERTIFY that a certainM	ORTGAĞÊ
W)	dated the _19TH _ day of _DECEMBER, 13.95.	., made byTHE PRIVATE BANK AND TI	RUST_COMPANY
ん	AND ASSOCIATED BANK-CHICAGO		
i, c	10 DAK BROOK BANK, AS TRUSTEE UNDER TRUST AG	SREEMENT DATED 1-25-94 AND KNOWN AS T	RUST_#2652
X	and recorded as document No95892609		
2	_RECORDER ofCOOK	County, in the State ofILLINOIS	S
8	is, with the notes accompanying it, fully paid, satisfied,		
0	Legal Description of premises:		
12	-SEE EXHIBIT "A"	<u> </u>	
•	SEE EXHIBIT A	C/O/T/	
		7.6	
	Permanent Real Estate Index Number(s): 14-21-307-04	9 AND 14-21-307-050	
	Address(es) of premises: 34.10-20 N. LAKE SHORE DRI	IVE, UNIT.#10-A and 10-B, CHICAGO, IL 6005	7
	is, with the note or notes accompanying it, full paid, sa		
			2 (SPAL)
	MAIL TO:	Allnini Y Meise	الم
	AURUM REHER	Jeanene V. Meisser, Controller	, &
	norum remen	Kuhand N / wed	(9 E AL)
	3016 W. SHERWIN ME	Richard S. Nied, Operations Officer	<u>C</u> t
	3016 W. SHERWIN ME CHILAGO, IL. 60645 ATTN: OHYLL'S		
	Des de Oriente		
	PITA: SHYLL'S	i	33
	<i>'</i>	_ ^ ` ` ` ` ^ ^ ^	JY

STATE of ILLINOIS}	
OFFICE SEAL" DRILL M. WITHY Heter, Public School Illinois My Commission Expires 3/29/97	I. THE UNDERSIGNED II. I THE UNDERSIGNED III. I I THE UNDERSIGNED III. I I I I I I I I I I I I I I I I I
This instrument was prepared by RICHARD S. MED. F.Q. THE PE	Commission Expires 3/21/7/

36458645

-EXHIBIT "A"-

PARCEL A: UNITS 10-A AND 10-B IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET PREREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK IS IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MAICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EVIMENTS, COOK COUNTY, This Office ILLINGIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

Property of Cook County Clerk's Office

RELEASE OF MORTGAGENOFFICHE ALSE COPY

OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

,	DEFT-UL SECO	ROTHS	•	: 25.00
	140917 FRAM	$n_{H^{c}}$	08/14/98	16:07:00
,	43140 2 12 1	٠, ٠, ٠	75-4	58846
	1887 - JUNE	17 4.80	CORDER	

KNÓW ALL ME	EN BY THESE PRESENTS,
THATTHE PRIVATEBANK AND TRUST COMPA	NY 23 X
	NOIS, DO HEREBY CERTIFY that a certain _MORTGAGE
dated the _19TH_ day of _DECEMBER, 19.9	5 , made byTHE PRIVATE BANK AND TRUST COMPANY
J .	0
Name of the state	AGHEEMENT DATED 1:25:94 AND KNOWN AS TRUST #2652
	in Pock at page in the office o
RECORDER ofCOO	County, in the State ofILLINOIS
is, with the notes accompanying it, fully paid, satisfic	
Legal Description of premises:	0.03
-SEE EXHIBIT "A"-	CA BOX 333
Permanent Real Estate Index Number(s):_14-21-30Z-	()'
Address(es) of premises: 34.10-20.N. LAKE SHORE D	DRIVE, UNIT #12-C, CHICAGO, IL. 60657
is, with the note or notes accompanying it, full paid,	satisfied, released and discharged.
Witness hand and seal	this_30TH_ day of MAY, 19.96 🗘 💢
MAIL to.	Manen V Meuser ISEAN
AURUM REIFER	Jeanne V. Meisser, Controller School S. M. Ised ISEA
3016 W. SHERWIN AVE.	Richard S. Nied, Operations Officer
3016 W. SHERWIN AVE. CHILAGO, IL 60645	
ATTN BHYLL'S	

STATE of ILLINOIS	_}
•	\$\$.
COUNTY OF COOK	_}
	I, THE UNDERSIGNED
shin.	that
Oroma	WHITSCAUCHE X MCISSEN, LUNINOLLEN ABU BICHARD S. MEU, DYEKA HUNS DEFICER
Molary Public, State of Illinois	personally known to me to be the same person
Public Wezny	s whose name s subscribed to the fore-going instrument, appeared before me this day in
"Ission Expire of Illing.	person, and acknowledged that1 he y signed, sealed and delivered the said instrument as
mission State of Illinois	free and voluntary act, for the uses and purposes therain set forth,
Onning	Given under my hand and official seal, this 307H day of MAY 19.96
70	
C/x	July 1
	Notary Public Commission Expires 3/29/11
This instrument was prepared by RICHARD_S_NIED_C/O	HF PRIVATEBANK AND TRUST COMPANY
_	(Name and Address)
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4	
9645864	(Name and Address)
-	

96458646

-EXHIBIT "A"-

PARCEL A: UNITS 12-C IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 AY OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FURT THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BYOTK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EMCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS -10/4's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ZIEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

Property of Cook County Clerk's Office