

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

96458646

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warrants any accuracy and respect thereof, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING 1 \$25.00
140012 TRAM UNIT 06/14/96 16:07:00
\$3140.00 140012 06-14-96 458646
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

7609918 F&OE

THAT THE PRIVATEBANK AND TRUST COMPANY ^{23 09}
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE
dated the 19TH day of DECEMBER, 19 95, made by THE PRIVATE BANK AND TRUST COMPANY
AND ASSOCIATED BANK-CHICAGO
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652
and recorded as document No. 95892609 in Book at page in the office of
RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"-

Permanent Real Estate Index Number(s): 14-21-307-049 AND 14-21-307-050

Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #12-C, CHICAGO, IL. 60657

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 30TH day of MAY, 19 96

BOX 333

MAIL TO:
AURUM REIFER
3016 W. SHERWIN AVE.
CHICAGO, IL. 60645
ATTN: PHYLLIS

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Controller
Richard S. Nied (SEAL)
Richard S. Nied, Operations Officer

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-EXHIBIT "A"-

PARCEL A: UNITS 12-C IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

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