

UNOFFICIAL COPY

96458701

NA
75 43 849

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0965 06/14/96 16:20:00
18199 + DT *-96-458701
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

CIB: 9220580

KNOW ALL MEN BY THESE PRESENTS, THAT CARL I. BROWN AND COMPANY DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE DEED, DATED 3-16-93 AND RECORDED 4-5-93 IN MORTGAGE RECORDS, AS DOCUMENT NO. 93250067 AT VOLUME _____ PAGE _____ IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, EXECUTED BY JOHN T. SEBASTIAN, JR., DIVORCED NOT SINCE REMARRIED AND JOHN T. SEBASTIAN, SR., AND ADELINE MARIE SEBASTIAN TO CARL I. BROWN AND COMPANY ON THE FOLLOWING REAL ESTATE TO-WIT: HUSBAND & LOT 137 (EXCEPT THE WEST 62 FT) IN KOESTER & ZANDER'S ADDITION TO WEST WIFE. IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS. 13-20-231-013

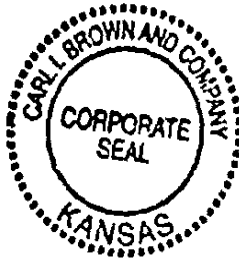
2305

I HEREBY CERTIFY THAT THE DEBT SECURED BY THE ABOVE DESCRIBED MORTGAGE HAS BEEN DISCHARGED, AND THE RECORDER IS AUTHORIZED TO DISCHARGE THE SAME OF RECORD.

WITNESS MY HAND AND SEAL OF THE CORPORATION, THIS 16TH DAY OF JUNE, 1995.

ATTEST:

Peggy J. Martz
PEGGY J. MARTZ
ASSISTANT SECRETARY



Pat Heenan
CARL I. BROWN AND COMPANY
PAT HEENAN
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF JACKSON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 16TH DAY OF JUNE, 1995 BY PAT HEENAN ASSISTANT VICE PRESIDENT OF CARL I. BROWN AND COMPANY, A KANSAS CORPORATION, AS HIS VOLUNTARY ACT AND DEED, FOR USES AND PURPOSES THEREIN MENTIONED.

Property: 5615 W Patterson

Janie Rusk
NOTARY PUBLIC

MY COMMISSION EXPIRES: Chicago, IL 60634

WHEN RECORDED MAIL TO

JANIE RUSK
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
JACKSON COUNTY
My Commission Expires AUG 26, 1997

Karen Shelly
4956 N. Hamilton
Chicago, IL 60625

BOX 333

96458701

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Property of Cook County Clerk's Office

96458701

UNOFFICIAL COPY 7503 W. Park St.
Morton Grove, IL
60053

LOAN NUMBER: 123504-3

ILLINOIS

96458702

DEPT-01 RECORDING \$23.00
T90012 TRAN 0965 06/14/95 16:20:00
43200 4 177 *96-458702
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY GUS ELIOPOULOS AND KRISTINA FLIOPOULOS AS MORTGAGOR(S), AND RECORDED ON NOVEMBER 10, 1991, IN BOOK PAGE DOCUMENT NO. 4012106 IN THE OFFICE OF THE RECORDS OF THE DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT: 228 IN ROBBINS MEADOW LANE UNIT NO. 2
BLOCK: TOWNSHIP 41 NORTH, RANGE 12
SECTION: SECTION 13
SUBDIVISION: IN THE NORTH 1/2 OF THE SOUTHEAST 1/4
PIN NUMBER: 09-13-412-016

IN WITNESS WHEREOF,, JANIE J. DANIEL, THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 06-27-95.

SIGNET MORTGAGE CORPORATION
BY: Janie J. Daniel
JANIE J. DANIEL
ASST. VICE PRESIDENT

COMMONWEALTH OF VIRGINIA
COUNTY OF CHESTERFIELD

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY 06-27-95, BY JANIE J. DANIEL, ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION, EXECUTING THE RELEASE ON BEHALF OF THE CORPORATION.

Chandra Smith
CHANDRA SMITH

DOCUMENT PREPARED BY:

MY COMMISSION EXPIRES: 03-31-99

SIGNET MORTGAGE CORPORATION
P.O. BOX 27403
RICHMOND, VA 23261
ATTN: CHANDRA SMITH

Mailed to:
Chandra Smith
2047 W. Park St.
Morton Grove, IL 60053
Suite
11-25

Deleg # 93 4716 550
7557 077 WA
Norwich

96458702

Office BOX 333

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Property of Cook County Clerk's Office
96-458702

SEE ALSO