

UNOFFICIAL COPY

Loan# 3545186
Serv# 3545186
Chan LEX
Typist 1

Return to:
The Prudential Home Mortgage Co., INC.
P.O. Box 3658
5325 Spectrum Drive
Frederick, MD 21705

96458722

For Value received, PHMC, INC. AND P.H. MORTGAGE COMPANY, INC. DOING BUSINESS AS
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
here by sells, assigns
and transfers to:

EUROPEAN AMERICAN BANK AND ITS SUCCESSORS AND ASSIGNS
1 EAB PLAZA
UNIONDALE, NEW YORK 11555

95-W2

009-49

its successors and assigns, all of its rights, title, and interest in and to a certain mortgage / Deed of Trust
executed by: STELLA KOPELMAN, A SINGLE PERSON, NEVER HAS BEEN MARRIED

to: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Bearing date: 8/31/94

and recorded in the office of the recorder COOK County, State of ILLINOIS
in the Book no. on Page

as Document No. on the date. 1-11-96
96-025507

Signed Thursday, February 02, 1995

PHMC, INC. AND P.H. MORTGAGE COMPANY, INC. DOING BUSINESS AS
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

Witnessed By:

DAVE LUCCHINO
ASSISTANT SECRETARY

BRIAN BARTLETT
VICE-PRESIDENT

Witnessed by:

Cindy McGovern

Witnessed by:

Heather Partin

see Attached Legal

pin# 09152020481076

Property Address:
8815 GOLF ROAD
NILES, ILLINOIS 60714

State of Maryland)
) SS.
County of Frederick)

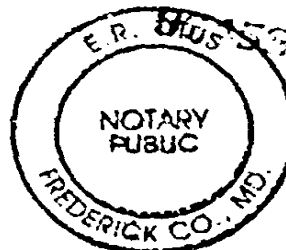
DEPT-01 RECORDING \$23.50
T40008 TRAN 9319 06/14/96 14:37:00
99953 & JL #--76-458722
COOK COUNTY RECORDER
DEPT-01 PENALTY \$20.00

On This Thursday, February 02, 1995 before me the undersigned a Notary Public of the state of Maryland,
Personally appeared Brian Bartlett and Dave Lucchino 5325 Spectrum Drive, Frederick MD, 21701,
respectively to me personally known, who being duly sworn, did say that they are a(n) Vice-President and
Assistant Secretary Respectively, of The Prudential Home Mortgage Company, Inc. and that the seal affixed to
the foregoing instrument is the corporate seal of said corporation by authority of its Board of Directors and the
said Brian Bartlett and Dave Lucchino acknowledged the execution of said instrument to be the voluntary act
and deed of The Prudential Home Mortgage Company, Inc. by it voluntary done and executed. Witnessed by
my hand and notarial seal the day and last year above written.

THIS INSTRUMENT PREPARED BY:
The Prudential Home Mortgage Company, Inc.
P.O. Box 3658
5325 Spectrum Drive
Frederick, MD 21705

NOTARY PUBLIC

By: Thomas Fraley



E.R. T109
My Commission Expires Feb. 12, 1998

T-23.50
P-20.00
43.50
jm

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12-21-88

Property of Cook County Clerk's Office

[REDACTED]

[REDACTED]

[REDACTED]

PARCEL 1:

UNIT NUMBER 9A IN HIGHLAND TOWERS CONDOMINIUM III, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25717877 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS
DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF
CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS
SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN
SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY
DESCRIBED THEREIN.

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