

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.00  
 190005 TRAN 9309 08/14/96 12:15:00  
 47813 = JL = -96-458131  
 COOK COUNTY RECORDER

Data ID No: 458  
 Loan No: 08502589  
 Borrower: LINDA A. GREEN  
 Permanent Index Number: 1605126033  
 Date: OCT 05 1995

## ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):  
 ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address): Countrywide Funding Corporation  
 151 North Lake Avenue  
 Pasadena, CA 91101

Security Instrument is described as follows:

Date: September 29, 1995  
 Original Amount: \$ 147,600.00  
 Borrower: LINDA A. GREEN, SINGLE, NEVER MARRIED AND BRENDA J. GREEN, SINGLE, NEVER MARRIED  
 Lender: FRANKLIN HOME FUNDING  
 Mortgage Recorded or Filed on 10-13-95  
 as Instrument/Document No. 95696950  
 in Book \_\_\_\_\_, Page \_\_\_\_\_  
 of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 909 NORTH HUMPHREY AVENUE, OAK PARK, ILLINOIS 60302

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: Sally Andres  
Sally Andres, (Printed Name and Title)  
Assistant Secretary

State of TEXAS §  
County of DALLAS §

On 5th October, 1995, before me, Teresa Marciniak, Notary Public  
personally appeared Sally Andres, Assistant Secretary

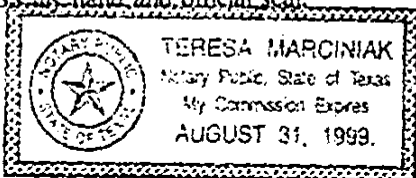
personally known to me

OR

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Seal]



Teresa Marciniak  
Notary Public  
Teresa Marciniak (Printed Name)

My commission expires: \_\_\_\_\_

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## LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

Lot 12 in Block 2 in Hassell, Bramberg and Company's Oak Park Home Addition being a subdivision of Lots 3, 4, 5, 6 and 7 in Superior Court Commissioners Partition of the South 1/2 of South 25 acres of the Northwest 1/4 of Section 5 and the South 1/2 of East 17 acres of South 85 acres of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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