

# UNOFFICIAL COPY

96458155

DEPT-01 RECORDING \$25.50  
740008 TRAN 9310 06/14/96 12:21:00  
#9886 # JL #-96-458155  
COOK COUNTY RECORDER

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

HMC/Attn: Misti Alspach  
7575 Huntington Park Drive  
Columbus, Ohio 43235  
Tel. (614)480-6864

MELLON LOAN NO. 107363  
HMC LOAN NO. 2924736  
POOL NO. 343367

96458155

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION ('Assignor') acting herein by and through a duly authority, MARCUS WHITE, MARRIED TO DEBRA L WHITE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 93291099

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Addr: 14301 SOUTH AVALON AVENUE

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

2550

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Executed this the day May 12, 1996.

THE HUNTINGTON MORTGAGE COMPANY

BY: *Michael D. Greenwood*  
MICHAEL D. GREENWOOD  
VICE PRESIDENT

ATTEST: *Cheri L. Warner*  
CHERI L. WARNER  
STAFF OFFICER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

On May 12, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

*Jerry Louise Tate*  
Notary Public - State of Ohio  
My Commission expires: 7/24/97



JERRY LOUISE TATE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:  
3100 Travis Street  
Houston, TX 77006

Assignor's Address:  
7575 Huntington Park Dr  
Columbus, OH 43235

\$6453.55

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LOT 1 IN BLOCK 7 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972.

P.I.N. 29-02-409-001, VOLUME 194

2156

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