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96458158

DEPT-01 RECORDING \$25.50

TRAM 9316 06/14/95 13:22:00

JL # - 96-458158

COOK COUNTY RECORDER

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6864

MELLON LOAN NO. 107362
HMC LOAN NO. 2924645
POOL NO. 343361

96458158

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION ('Assignor') acting herein by and through a duly authority, PATRICK L WARD, LISA WARD, HIS WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 93238348

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Addr: 852 ASHLAND AVENUE
CHICAGO HEIGHTS, IL

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

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11/11/00

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Executed this the day May 13, 1996.

THE HUNTINGTON MORTGAGE COMPANY

BY: Michael D. Greenwood
MICHAEL D. GREENWOOD
VICE PRESIDENT

ATTEST: Cheri L. Warner
CHERI L. WARNER
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On May 13, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Jerry Louise Tate
Notary Public State of Ohio
My Commission expires: 7/21/97



JERRY LOUISE TATE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:
3100 Travis Street
Houston, TX 77006

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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LOT 6 AND THE NORTH 5 FEET OF LOT 7 IN BLOCK 2 IN WACKLER HIGHLANDS FIRST ADDITION,
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 485.75 FEET THEREOF) OF
SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. #32-18-405-027 VOLUME 13

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