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RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6864

MELLON LOAN NO. 104794
HMC LOAN NO. 1874381
POOL NO. 321546

DEPT. OF RECORDING 125.50
190008 TRAX 9312 06/14/96 12:33:00

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION ('Assignor') acting herein by and through a duly authority, THERESA A BEDDOW, A SPINSTER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 92118886

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Addr: 1660 NORTH LASALLE STREET, UNIT #3203
CHICAGO, IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

2/5/96

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Executed this the day May 12, 1996.

THE HUNTINGTON MORTGAGE COMPANY

BY: Michael D. Greenwood
MICHAEL D. GREENWOOD
VICE PRESIDENT

ATTEST: Cheri L. Warner
CHERI L. WARNER
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On May 12, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Jerry Louise Tate
Notary Public-State of Ohio
My Commission expires: 7/21/97



JERRY LOUISE TATE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:
3100 Travis Street
Houston, TX 77006

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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LEGAL DESCRIPTION:

UNIT 3203 IN THE JARDINIER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.61 FEET OF ORIGINAL LOT 1 IN MOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNDIVIDED AND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24328738, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-33-423-048-1362

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